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FORTY-SIXTH
ANNUAL REPORT

OF THE
HAWAIIAN
Mission & Children's & Society,

PRESENTED JULY 2, 1898,

WITH THE
CONSTITUTION AND BY-LAWS
AND LIST OF MEMBERS.



HONOLULU:
PRESS PUBLISHING COMPANY PRINT.
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OFFICERS FOR 1897-8.

JOS. S. EMERSON, PRESIDENT.

GEORGE DE LA VERGNE, VICE-PRESIDENT.

REV. J. LEADINGHAM, RECORDING SECRETARY.

MARTHA A. CHAMBERLAIN, CHARLOTTE V.

C. HALL, MRS. L. B. COAN AND HARRIET

G. FORBES, CORRESPONDING SECRETARIES.

LYLE A. DICKY, TREASURER.

REV. O. H. GULICK AND HELEN S. JUDD,

ELECTIVE MEMBERS OF THE BOARD.

OFFICERS FOR 1898-9.

REV. J. LEADINGHAM, PRESIDENT.

REV. A. V. SOARES, VICE-PRESIDENT.

REV. O. H. GULICK, RECORDING SECRETARY.

MARTHA A. CHAMBERLAIN AND CHARLOTTE

V. C. HALL, CORRESPONDING SECRETARIES.

LYLE A. DICKY, TREASURER.

JOS. S. EMERSON AND MRS. L. B. COAN,

ELECTIVE MEMBERS OF THE BOARD.

MINUTES OF THE ANNUAL MEETING

HELD JUNE 24TH, 1898.

The Society met in the Sunday School room of Central Union Church on the evening of Friday, June 24th, 1898. The meeting was called to order by the President, J. S. Emerson, and led in prayer by Rev. O. H. Gulick.

The minutes of the previous meeting of the Society of May 28th, and also those of the meeting of the Board of managers held on the evening of June 3rd, were read and approved.

The election of officers for the year was then in order. Several gentlemen were nominated for president but each one declined. The name of Rev. J. Leadingham was then proposed. Mr. Leadingham explained that attendance at the Society's meetings on Saturday evening often conflicted with his duties on the following Sunday, and asked to be excused. It was then moved that the time of meeting be changed from Saturday to Friday evening. This motion was carried and the following officers were then elected.

President, Rev. J. Leadingham; Vice-President, Rev. A. V. Soares; Recording Secretary, Rev. O. H. Gulick; Treasurer, Mr. Lyle A. Dickey; Corresponding Secretaries, Miss M. A. Chamberlain and Miss Charlotte Hall; Elective Members of the Board of Managers, Mr. J. S. Emerson and Mrs. L. B. Coan. On the election of officers the rules were suspended and the unanimous ballot of the Society cast for each.

On recommendation of the Board of Managers the following list of appropriations was voted:

Support of teachers in Kawaiahao Seminary.....	\$150 00
Support of pupils in Kawaiahao Seminary.....	200 00
Support of pupils in East Maui Female Seminary.....	200 00
Support of pupils in Kohala Girls' School... ..	200 00
Support of pupils in Hilo Boys' Boarding School.....	200 00
Support of pupils in Kauai Industrial School.....	200 00
Aid to schools of Chinese Mission.....	200 00
Aid to Portuguese Mission Work.....	200 00
Aid to Japanese Mission Work.....	100 00
Aid to Mortlock teachers and evangelists... ..	300 00
Aid to missionary on Pleasant Island.....	100 00
Corresponding Secretaries.....	100 00
Publishing Annual Report... ..	110 00
Contingencies.....	30 00
Total.....	<u>\$2,290 00</u>

Voted that the thanks of the Society be extended to Hon. W. R. Castle for his careful and successful management of the Bond fund.

After some discussion as to what the remaining business of the evening would be, it was decided that the report of the Recording Secretary and the partial report of the Corresponding Secretaries by Mrs. L. B. Coan, should be read, and the President's delivered. This order was followed. The reports were accepted, and together with the President's address were ordered printed in the annual report.

A beautiful song was then sung by Miss Hyde.

The Board of Managers were then instructed to arrange for the place and time of the adjourned meeting. The meeting closed after singing one verse of the usual missionary hymn.

J. LEADINGHAM,

Recording Secretary.

MINUTES OF THE ADJOURNED ANNUAL MEETING.

Met at the residence of Mr. C. H. Atherton at 7:30 P.M. Saturday, July 2nd, 1898. Rev. J. Leadingham, President, presided. Prayer by Mr. F. W. Damon.

By unanimous vote, Miss Emily Montague was made eligible for membership. Miss Simpson of the Makawao Seminary gave us sweet music on the piano.

The collection of the evening by the Treasurer amounted to \$3.95.

The annual report of the Treasurer was read by Mr. Lyle A. Dickey, accepted, approved and directed to be printed.

Miss M. A. Chamberlain then read the remaining portion of the very interesting annual report of the Corresponding Secretaries.

This valuable report was accepted, and it was voted, that the Board of Managers print such of the papers as they may think best.

Mr. Philip A. de la Porte spoke briefly regarding his hopes for work as a missionary on Pleasant Island, new under the German Government. He also told us much about the island, giving a sample of the language in the reading of a hymn he had composed in that language.

Closed by singing one verse of "From Greenland's Icy Mountains."

O. H. GULICK,

Recording Secretary.

ANNUAL REPORT OF RECORDING SECRETARY.

The work of the Society for the year has been of a quiet nature. Only one meeting has been of a special character. This was the meeting of October, at which the suggestion made in Mr. F. W. Damon's paper read at the May meeting of 1897, in regard to extending the privilege of membership, was discussed. The number of meetings held up to date has been twelve. At these there has been a fair average attendance.

The Society has been favored with the presence from time to time of members who have been in the Islands on visits. Among these have been Rev. and Mrs. Sidney Gulick, Mr. Maurice Beckwith, Prof. G. H. Mead, Mrs. C. A. Clark, and Miss Julia Gulick.

Mrs. Elizabeth Mead, President of Mount Holyoke College, and Miss Jennie Olin of Ruk, Micronesia, have been made honorary members. Thirteen persons have also been made eligible for membership.

Rev. O. H. Gulick, Rev. O. P. Emerson, Mrs. W. W. Hall, and Mrs. H. E. Coleman, served on the Maile Wreath Committee during the middle portion of the year. There was no Maile Wreath Committee for the first few months. Those now in office are Dr. S. E. Bishop, Mr. Samuel T. French, Mrs. Robert Andrews, and Miss Florence Kelsey.

There has been, I believe, no regular Music Committee, but the Society has listened with interest and delight to the performances of those friends who have entertained at the various meetings.

The Society's collection of pamphlets and manuscripts have been accepted as a loan by the historical Society of Honolulu and is now in safe keeping at the rooms of that organization.

At the suggestion of Rev. O. P. Emerson the Society has this year made a beginning of a very important

work, namely, that of placing wholesome English literature within the reach of the rising generation of Hawaiians who are just now coming into the use of that language. It is to be sincerely hoped that the small beginning thus made will not be lost sight of. These young Hawaiians are, with the acquisition of English, coming into possession of a new power which, if rightly directed, may be made one great usefulness in the development of character. It is a missionary field which the Society may cultivate with profit.

Respectfully submitted,

J. LEADINGHAM,

Recording Secretary.

REPORTS OF CORRESPONDING SECRETARIES.

OUR MISSIONARY COUSINS.

Interest always attaches to the sailing of the *Morning Star* for the regions beyond, but on July 2nd, 1897, it assumed in some respects an unusual character. Miss Hoppin's glad satisfaction in being at last able to return to the school that holds her heart, Miss Olin's quiet resolution, and apparent sound counting of the cost of her consecration, Miss Logan's enthusiasm and joy in the prospect of speeding to her mother's help in far away Ruk, and the fact that the going of Miss Kane, a Hawaiian graduate of Kawaiahae Seminary, was an entirely new departure in the work, made us regard this quartette of young women, on the deck of the "*Morning Star*," with feelings of profound interest and sympathy.

There was also Mr. Mitchel, returning to the Gilbert Islands under peculiar circumstances. Only a few

months before he had left them, bringing his failing wife to Hawaii *nei* in hope of her restoration to health. Now having seen her comfortably established in a quiet home with their three little children, he was going back to the Gilberts. Mr. and Mrs. Kaaia, veterans of thirty years in the missionary ranks, and having been twelve years without rest from labor, though offered a furlough, were unwilling to leave their flock exposed to the wiles of the Roman Catholics, unless some one would come to guard them, and this Mr. Mitchell had volunteered to do. It seemed a kind providence that Mr. Mitchell to whom has been given the talent of a fine, strong voice, with ability to use it as an instructor and leader, could be at the Gilbert Islands when the new Hymn and Tune Book, prepared by Dr. Bingham, was to be introduced there. A box of these books fresh from the publishing house in New York was in the cargo of the "*Star*."

Early in the year news was received of the progress of the "*Star*" in her touring, and of the safe and welcomed arrival of her several passengers at their respective stations. But Capt. Bray had been ill at Ruk. The illness, however, was brief, and he had not been materially hindered in carrying out his time-schedule as furnished him by the Hawaiian Board. On the 15th of April, 1898, he brought the dear little ship safely to her moorings in our Honolulu harbor. Who thought then that for weeks she would lie idly at her berth, detained by the danger of falling into hostile hands should she venture forth upon her mission of love among the remote and scattered groups over which cruel Spain holds sway. All is now uncertainty with regard to any immediate future course. Meantime we rejoice that those who were obliged to leave their posts were able to do so before any risks were involved; and we greatly deplore the distress of those left on the field, as they wait, day after day, in suspense, not knowing what may have befallen their dear

ones, and anxious as to their own safety if they know there is war upon the high seas.

Mrs. Price, to whom had come the sorrow of losing another sweet babe, and who was worn with much serving, had been obliged to leave husband and daughter behind. Helen, who was to be placed in school accompanied her mother. Miss Foss, Miss Wilson, and Miss Palmer had each to seek recuperation in the homeland. Through their live reports and from the full journals of their comrades in service we learned much of interest.

Dear Mrs. Logan writes: "No one can know what it is to have Beulah here with me. It is so much to me that she wanted to come to this work and to me; and she is so bright and sunshiny and cheery all the days. And what could I do in the year to come when my dear Miss Foss is gone, if Beulah were not here! The year has been a prosperous one in the school. The number of scholars has increased, and the general spirit of the school has been good."

In the "*Robert Logan*," under Capt. Foster, Mr. Price and his daughter, Mrs. Foster, had been to several islands, heretofore unvisited, as also to those where the Spirit, through the teachings of the catechists, was overthrowing the strongholds of cruelty and leading fierce men to follow Jesus. Our hearts were deeply stirred as we read of opening doors, so long closely barred against the Gospel, and as we seemed to hear the cry of awakening souls for light. Who will hasten to help dispel the gloom and horrors of heathen darkness?

Dr. and Mrs. Rife with Miss Hoppin had made the tour of the Marshall Group. Sixteen of the islands had Christian teachers whose steadfastness, influence and success gave great encouragement.

In his Gilbert Island Report for 1897, Mr. Walkup writes: "This has been a year when the workers in the group have had no assistance from your servant,

who has been a prisoner in the Training School, and the *Hiram Bingham* laid up rotting under the rains and sun at Kusale." The story is sad which he tells of schools among the Gilberts broken up by dancing revels; of scholars being enticed away by Catholic Sisters, and of work hampered by the secular law and by the artful priests, whose influence is such that the Resident Commissioner (British) feels that "where the Catholics get a foothold, the state of the natives is worse than the darkest heathenism." Yet there are "encouragements, a few at least," and of Apaiang he remarks, "That is the island where Dr. Bingham landed forty years ago last November, and where we may expect the coming generation to be brave and courageous, and to pass over the Jordon and go in and possess the land."

An interesting passenger on the "*Star*" was one of the brightest of the Marshall Islands catechists who came to assist Dr. Pease in revising the Psalms in that language. Dr. Pease arrived from California two days later, and his work went promptly forward to its completion, so that a fortnight thereafter he returned to Pomona.

From Japan our two friends, Miss Searle and Miss McCully, send us pleasant greetings. Miss Searle gives an interesting account of the spiritual life of one of their graduates, who after drifting a while from the better ways, seems to have recovered ground and made advance in grace, by a more careful keeping of the Lord's day.

Miss Searle adds: "Miss Talcott is not alone in feeling that the revival for which we are longing is likely to come through a new realization on the part of Christians of what the Lord's Day is meant to be to us."

Miss McCully writes: "I am now and then called upon to "lend a hand" to one or another of the missions that may be in a strait, and I am glad to assist. There was quite a change in the Episcopal

Mission, which left the school on Nara without the teacher of English, and the Bishop proposed I should come and bridge over the gap" The time was for more than three months, and Miss McCully found "the complete change of surroundings a great benefit" to herself.

In our report for 1896, mention was made of the families of Sidney S. Gulick and of Mrs. Hattie Gulick Clark, as they visited us *in transitu* for the States. With health and strength renewed they were with us again this year, as they journeyed westward, and their stay being longer this time we were favored with rich opportunities of hearing delightful talks from them concerning their work and personal experiences in Japan. We also had the pleasure of welcoming Mr. and Mrs. Theodore Gulick on their way eastward. With deep emotion they spoke of the joy in anticipation of meeting their son, Walter, whom they had not seen for seventeen years.

After eleven years of absence and of devoted toil Miss Julia Gulick has left Japan on furlough, and finds her brother's home in Honolulu a good place to build up in, after a stay of 106 days in a Japanese hospital. Typhoid fever and two relapses were her jailors in that durance. Our Cousin John Gulick sends a worthy representative of his family in his son, Addison, who is a student at Oahu College, and for the Cousin's Album come fine photographs of himself and wife, for which we return hearty thanks.

"Many cares crowded and much work pressed," writes Rev. William Gulick, the faithful Cousin in Spain, under date of May 9th as he apologizes for his late letter. For weeks they hoped against hope that the cloud of war would not burst upon them, and bravely they went forward "without agitation or break" in the life and work of their large family. By the middle of April, however, it was deemed wise to send some of their number to France to secure quarters for

the school in case removal should become necessary. Adequate accommodations were found near Biarritz. Although, as Mr. Gulick says, they have suffered no harm or been the object of any disagreeable demonstration throughout the bitter controversy between the United States and Spain, friends urged them to leave before the two countries should really be at war. "It was impossible to tell at what moment there might be turbulent demonstrations in San Sebastien which would be beyond the control of the authorities.

So Friday morning, after College prayers, about two hours after Gen. Woodford had passed through our railway station on the way to the French frontier, every window of his train having been broken six hours before by an excited multitude, we held a "mission meeting" at which were present our Spanish colleague and his wife. Our duty now seemed plain. It would be but defying Providence to remain longer.

* * * * The vote was unanimous that the time had come for us to leave the country. At ten o'clock we informed the students of the decision, and exhorted them to serenity and self restraint, while they should at once pack their most necessary books and belongings. * * * * It was a busy day for all. There was but little sleeping for the ladies that night, and the porter was busy mending, closing and cording the forty-seven trunks until five in the morning. A quarter to six o'clock the whole school in procession went to the station through the silent streets that for so many years had seen them out on their daily walk. At twenty minutes past six that chapter of our mission life of twenty five years in Spain was closed. At ten o'clock we were comfortably installed in the new French home, and the next chapter was opened."

We have given but fragments of the letter. We wish all might have the reading of the whole.

On July 26th, 1897, Miss Van Duzee wrote from Oroomiah that she had just seen the announcement in

the mail, received the day before, that our "dear islands" were annexed to the United States, and she hastened to give congratulations! Of herself she writes: "My sister and I enjoy living together very much. But there are not many Armenians here, and what there are may turn Russian, and I have no other language to work in, so I have been resigning, as I can't live here on half salary, and to draw whole salary and do half work don't seem right when the Board has so little money. Our retrenchment is dreadful this year. The College is stopped for the coming year, also the Seminary for girls, the hospital, the printing press all but a paper once in two weeks, and all the village schools. The people say we have left them in the hands of the Russians, and this may be one reason that some have gone to them."

A letter from Mrs. Fannie Shepherd to Mrs. A. F. Judd reported her in March as at Oberlin, happy in renewing acquaintance with Mrs. Fannie Jewett, and arranging to leave her two daughters at the Missionary Childrens' Home in that town. Her heart was full of pity for the orphans of Armenia, and earnestly she plead for help from Hawaii to provide shelter and instruction for those homeless waifs, robbed of parents and protection by the ruthless Turk. This plea was presented by Mrs. Judd to the generous people of Honolulu, and especially to our Woman's Board, whose Treasurer, Mrs. Emma Dillingham, has since sent a collection of some six hundred dollars given for Armenian Orphan Homes.

Who in these exciting days does not eagerly seek for every item of news from the seat of war? How many of us turn the pages of missionary publications to trace the records of conquests under the Lord of Hosts in pagan lands? Such as do have doubtless found the gem in the June "Herald," Mrs. Arthur Smith's account of "A Missionary's Return to China," Nov. 21, 1897. We cannot forbear gleaning from it

for the enrichment of this report. She glowingly describes her welcome after four years of absence from the field, and notes the advance in the church and schools. She writes: "There was an enlarged and beautiful chapel to gladden my eyes, and there were people to fill it, and more than fill it. * * * There was progress and blessed, healthy growth everywhere. I could have done without an almanac and just called all the rest of the year one long Thanksgiving week. I had so much to rejoice over in my blessed Shantung. The very best of all is that the same blessed Holy Spirit who has set all the rest of the world to thinking and talking about Him, is working deep down in hearts here too."

Millions of dollars are being spent for battleships and for munitions of mortal slaughter. Thousands of heroic men stand ready to lose every comfort and life itself for country's honor. Nations with intensest interest watch the varied conflicts.

Hundreds of Volunteers in Christian Colleges have enlisted for Immanuel's war, but alas no navies wait to convoy them, supplies are too scrimp for safety even should the brave youths "speed away," and the day of Christ's coming all glorious with holy angels attending, is delayed because the Church does not heed as she ought the very last command of the Captain of her salvation.

LYDIA BINGHAM COAN.

NEWS FROM HOME.

The missionary news and letters having been so delightfully reported by L. B. Coan it remains but to gather up various other items.

GENERAL CORRESPONDENCE OF THE YEAR
has been very much less than last. Quite a number

of the letters mentioned as written for last year's Roll Call, were specially answered; but as it was hoped that the Corresponding Secretary's report might be considered as a personal letter to each Cousin, direct answers were not sent to all.

A few gratifying acknowledgments have been received of the Forty-Fifth Annual Report. Could our absent Cousins *realize* what a joy it is for the Secretaries to receive even a Postal expressing appreciation of this yearly missive, many more such replies would strengthen the felt bond between us. A few additional responses to the printed questions of the Roll Call have been gratifying. Mrs. Mary (Anderson) Street of Exeter, N. H., sent a fine photograph of herself, in a letter early in January, 1898, with these words. "If I had seen the request for a letter to the Cousin's Society, I should certainly have written. The circular failed to reach me. I enjoy the Cousin's Report from cover to cover. I have a strong appreciation for the Cousins I learned to love so many years ago and any little item concerning them interests me." * * * My husband and myself are both semi-invalids. Our people veto energetically any thought of our leaving them. Just now, they are about building a new stone church, and I suppose until that is done, we are fixtures here. Just think, we have been here twenty-seven years! Is not that a long time?" Of their two living children, she writes that "George who is a graduate of Yale College went into business two years ago in Boston." * * * "Helen is our joy and delight. Last year she was at Wellesley College. This year we could not afford to send her. * * * When our people proposed an assistant for my husband, he dropped \$1000 of his salary." She closes with "please extend my good wishes to any who may remember me."

A most satisfactory answer to a letter written to Miss Frances E. Ellis of Boston was dated, December

28th, 1897. She gave a history of the Ladies' Missionary Society and told of all the members whose names have been so long on the Cousin's Roll, giving their present addresses. Some are dead, others are scattered, but all retain their warm interest in the H. M. C. S., and they retain the liveliest interest in her whom they supported so long, and knew as Emma Napoleon of Kawaiahao Seminary.

A photograph of John Evarts Chamberlain, son of Rev. James P. Chamberlain, was received, after the report of this year reached them. They are now together farming in North Eastern Oregon. A fine photograph has also been received from Asa Thurston Heydon, with the address on the back, "Circle City, Alaska." No letter came in explanation, but a finely illustrated pamphlet, descriptive of the "Mining regions of California" was evidently a specimen of his artistic and journalistic work. So we judge, he has gone to Alaska on a similar enterprise.

A very charming letter dated February, 1898, came from Wm. R. Castle, Jr., of Harvard University. He speaks of attending in January the Hawaiian Banquet at Yale College, and meeting there many of the Island Boys; among them four Judds, Montague Cooke, Hiram Bingham, Jr., all of Yale; Robert Bond and William Damon, whom he styled "staunch young Princeton supporters," and a few others. He expresses the opinion "that it is a benefit to the Island boys, to have the broadening influence of different colleges." He is warmly attached to his own. Mentions frequently meeting Charles Hartwell and his sister Bernice who are in school in a private institution in Cambridge. Also spoke of enjoying lectures and music in Boston with Hessie Dickson during the winter. He retains his warm aloha for Hawaii, and expects to return and help to build up institutions and society in his native land. A pamphlet containing a touching memorial of John Russel Whitney, son of

Rev. and Mrs. Joel F. Whitney, formerly of Ebon Marshall Islands, (where John was born), came to hand about two months ago. More extended notice of him will be given later.

Several fine articles in the *Chicago Advance* written on the Hawaiian situation, from the pen of Henry M. Lyman, M.D., in answer to the very rabid anti-annexation articles of Mr. Carl Schurz, of the *Harper's Weekly*, prove his deep-seated "aloha" for his early home, and his careful study of the present situation.

VARIOUS NEWS ITEMS

we cull, from the history of the year, mainly for the benefit of our large membership abroad. The Hilo Foreign Church was dedicated July 4, 1897. Your secretary has had the pleasure of worshipping there during the past three months, and noting its beauty, convenience, and adaptation to the needs of the fast increasing foreign population. The fine Sabbath School room with its modern conveniences can be made a part of the audience room of the church whenever so needed, by the raising of the large partition doors; while a melodious pipe organ and a fine town clock, which is lighted up at night by electricity, are great additions to its completeness. The clock was an additional gift to the church, from the beneficence of the beloved Dr. C. H. Wetmore.

At the Christian Endeavor Convention held in San Francisco in July, Hawaii was represented by several Island delegates, four of whom, Lyle A. Dickey, Raymond Coan, Miss Maria R. Forbes and Miss Laura Pires, were members of our Society. Mr. D. L. Naone, the Sunday School Superintendent of Kawaihae Church, was sent through the liberality of the Christian community—the large contribution being raised at the second annual C. E. convention of Hawaii, last June. His report, on his return to his church, and later, at the public meeting in September in Kawai-

ahao, when *all* the delegates gave reports, have been an inspiration. It was therefore, scarcely a surprise, at the C. E. Convention held this month, to learn, that the beautiful silk Hawaiian flag, that was used at the San Francisco Convention, and returned with many badges of other Unions attached, and which was then offered as a prize for the next year to the church which should show the greatest increase in its C. E. Society, was *won* by Kawaiahao Church. It is again offered on a different basis, as an incentive for another year, and many Hawaiian churches will strive to win it.

Early in August, 1897, Dr. and Mrs. C. M. Hyde started for a vacation in Japan and China, in one of the fine China steamers that now touch here regularly, and were absent until November 19th. The facile and able pen of Dr. Hyde sent many letters to the newspapers here, full of information and pleasure; while Mrs. Hyde brought back vivid impressions of missionary work, as well as a realizing sense of the heathenism of those lands, to present before the Woman's Board of Missions in Honolulu.

Our Cousin Mary E. Green also made a notable visit of six months to the great Continent, visiting in many States, and enjoying a well earned respite from her routine life. As a delegate of the W. C. T. U. Union in Hawaii, to the great World's Convention held in Toronto, Canada, she enjoyed a rare pleasure, and made the acquaintance of the beloved Frances E. Willard, now sainted. The sprightly and entertaining reports of Miss Green's travels and experiences, given before many assemblages since her return, have made many sharers with her. In addition to the already noted visits of the Gulick family, in the summer of 1897, another event of interest was the visit of Prof. George E. Mead of Chicago University, with his wife (our own Helen Castle) and their little boy. In their party were also Prof. Swing of Oberlin with his wife, who is a sister of George Mead; and his most lovely

and accomplished mother, Mrs. Elizabeth Mead, who has the distinguished position of President of Mount Holyoke College, S. Hadley, Mass. To her, will ever be accorded the honor of raising that institution from the ruins of the great fire of 1896, as Mary Lyon had of its inception in 1837. This party were all with us at a notable Cousin's meeting held in the S. N. Castle home in August, and Mrs. Mead was made an honorary member at this meeting. In a letter since her return, she has "sent her special thanks to the Society for the honor conferred upon her."

The month of April and May favored us with other welcome visitors. Rev. Walter Frear, a former pastor of Fort Street Church, with Mrs. Frear and Caroline, made a delightful visit and he preached several times. Also Rev. J. A. Cruzan, a later pastor, preached two Sabbaths. It was a great pleasure to see both of these pastors, who had labored so faithfully in former years. in the pulpit of our new and beautiful Central Union Church. They must have felt that their labors had not been fruitless, while all of the church, while looking back over the past, could join in saying, "that both him that soweth, and him that reapeth, may rejoice together." It is quite probable that Rev. J. A. Cruzan may accept a call to Hilo Foreign Church, lately tendered him. The Rev. C. W. Hill who resigned from the Hilo church in February goes to Olaa, where he assumes the responsible and arduous work of crystalizing a Christian community, and building up a new church in the newly opened district.

Speaking of pastors reminds of the sincere sorrow that Central Union Church feels, as Rev. D. P. Birnie closes his mission of three years in Honolulu. A most judicious, peace promoting, pastorate which leaves an abiding record. Under his able leadership our first Mission Chapel has been formed, and is already a strong factor in our church work. Rev. J. M. Lewis, who was the first evangelist there, having been removed

to Wailuku, Maui, to a larger field, his place will be filled the coming year by Hiram Bingham, Jr., who graduated at Yale this month, and will at once return to Honolulu.

President and Mrs. Dole accompanied by C. P. Iaukea, Dr. F. R. Day and others, left the islands in January, 1898, on a visit to Washington. This visit caused a great flood of light to pour over the beclouded minds of many throughout the Great Republic, in regard to the true aspect of the small Republic of Hawaii, and the reasons why annexation is desired. They were the guests of the United States, and the highest honors were tendered to them; but our President declined all military receptions, and was received as a simple citizen. Their safe return was hailed with joy in March, and the quiet order of their life resumed.

The final results of the long season of doubt as to the treaty of annexation we are not yet able to predict. We stand in wonder to see the unrolling of the scroll of history, in which little Hawaii plays so prominent a part.

The proclaiming of war against Spain by the United States, in the interest of Humanity, and for the relief of suffering Cuba, has precipitated undreamed of events; and the grand movement on the Philippines, with the capture of Manila, has opened the eyes of the world to the new field for the U. S. in the Orient, and the absolute necessity of these islands to them in their transporting of troops.

The arrival of the first contingent of troops, might be called an object lesson to the world, in Geography, in History, and in Politics. We are proud to reckon in the first number of "Boys in Blue" several Island boys. Our cousin representation was Alfred Dole, fresh from Stanford University, son of George H. Dole and nephew of our President.

We cannot close this record of personal items without a reference to the great loss which is sustained by

the Kamehameha School, in the resignation of President Theodore Richards. He is actuated by the highest motives of missionary consecration, and desires to enter into more aggressive work, but his plans are not yet fully matured. His place will be filled by the promotion of Prof. U. Thompson, who has been already long tested in the institution. The attractions of that wonderful school has been further enhanced by the completion of the elegant Chapel on the grounds, which was dedicated at Christmastide, 1897, and on February 18, the fine pipe organ, built expressly for it, through the munificence of C. R. Bishop, was set up there, and an organ recital given to the public as a dedication.

The briefest possible mention must be made of some public enterprises of the past year.

The opening of the new Bank of Hawaii, of which P. C. Jones is President, and several other cousins are officers; the extension of the Oahu R. R. by B. F. Dillingham, on which excursions are now taken around Kaena Point, to the fertile plains of Waialua; and the completion of a new and finely graded carriage road over the memorable Nuuanu Pali to Kaneohe, are all matters of which Oahu is proud. Hawaii, the big island, is in the race too, and should she receive as much government aid as she deems her due, the next year will record a completed wharf and breakwater in Hilo, and an electric railroad to the great crater of Kilauea, passing through the newly settled coffee lands of Olaa.

MARRIAGES.

At the Kamehameha Girls' School, Honolulu, July 6th, 1897, Mr. Levi C. Lyman of the Kamehameha Manual School, to Miss Nettie Hammond of Kamehameha Girls' School. [Mr. and Mrs. Lyman left that afternoon for Hilo to enter on the charge of the Hilo Boys' Boarding School which was founded by his grandfather Rev. D. B. Lyman in 1836.]

In Honolulu, July 19, 1897, Mr. Harry A. Baldwin to Miss Ethel F. Smith.

In Honolulu, July 21, 1897, Mr. Alfred T. Hartwell to Miss Mabel R. Hartwell.

At Paia, Maui, July 27, 1897, Miss Caroline Amelia Beckwith to Mr. John James Hair

In Chicago, Ill., October 11, 1897, Miss Julia H. Lyman, third daughter of Dr. H. H. M. Lyman, to Rev. William H. Day of Aurora, Ill.

In Hilo, Hawaii, October 27, 1897, Mr. William F. Thrum to Miss Eleanor Sisson.

In Honolulu, November 18, 1897, Mr. William Dickey to Miss Frances S. Kinney.

In Hilo, Hawaii, December 24, 1897, Miss Mabel W. Hitchcock to Mr. Bertrand F. Shoen.

In Chicago, Ill., December 25, 1897, Mr. William Herbert Dole to Miss Marian Drier.

In Honolulu, January 11, 1898, Rev. John M. Lydgate to Miss Helen Ellwell, a late teacher in Malumalu School, Lihue.

In Honolulu, February 1, 1898, Prof. R. F. Woodward, of Kamehameha Manual School, to Miss Grace Richards, sister of Principal Theo. Richards.

In Honolulu, February 1, 1898, at St. Andrew's Cathedral, Mr. Joseph S. Emerson to Miss Dorothea Lamb.

In Honolulu, March 21, 1898, Rev. J. M. Lewis of Wailuku, Maui, to Miss Mary Allen of Oakland, Cal.

In Hilo, Hawaii, March 23, 1898, Mr. Frederick Galen Snow to Miss Mary Rebecca Hitchcock.

At Kawaiahao Seminary, Honolulu, June 7, 1898, Mr. Albert S. Wilcox to Mrs. Emma (Napoleon) Mahelona.

In Hilo, Hawaii, June 5, Rev. R. K. Baptiste to Miss Clara H. Byer.

In Central Union Church, Honolulu, June 9, 1898, Mr. Edwin Benner to Miss Maud Louise Barnum, late of Kawaiahao Seminary.

At St. Andrew's Cathedral, June 16, 1898, Mr. D. Howard Hitchcock of Hilo, to Miss Hester Judd Dickson.

BIRTHS.

In Philadelphia, Pa., August 4, 1897, to Mrs. Ada (Jones) Gartley, a daughter, Eleanor.

In Lexington, Mass., to Mrs. Grace L. (Wing) Crockett, a daughter, Ethelwyn Beatrice.

In Honolulu, September, 1897, to Mrs. Dr. E. A. Nichols, a daughter, Mary.

In Honolulu, October, 1897, to Mrs. Edwin A. Jones, a daughter, Catherine Hay.

In Honolulu, October, 1897, to Mrs. George R. Carter, a daughter, Phoebe.

At Makawao, Maui, November, 1897, to Mrs. Wm. F. Pogue, a daughter.

At Hamakuapoko, Maui, November 9, 1897, to Mrs. Helen (Chamberlain) Aiken, a son, Bertram Smythe.

In Ruk, Micronesia, 1897, to Mrs. Dr. F. M. Price, a daughter, Agnes Marian.

In Kusaie, Micronesia, in (month unknown), 1896, to Mrs. Dr. Rife, a son, John.

In Oberlin, Ohio, summer of 1897, to Mrs. Mary G. Channon, a daughter, Eva Estella.

In Waiohinu, Kau. Hawaii, to Mrs. Bella (Martin) Dawson, a son.

In Honolulu, January, 1898, to Mrs. William A. Kinney, a son, Clarence.

In Honolulu, May 1, 1898, to Mrs. Ellen (Hopper) Brown, a son.

In Haiku, Maui, May 22, 1898, to Mrs. Ethel (Smith) Baldwin, a son.

In Honolulu, June 19, 1898, to Mrs. Maud (Baldwin) Cooke, a daughter, Emily Montague.

At Hamakuapoko, Maui, June 29, 1898, to Mrs. Amelia (Beckwith) Hair, a daughter.

In Honolulu, June 29, 1898, to Mrs. Catherine (Dickson) Pratt, a daughter, Catherine M.

DEATHS.

Never in all the history of our forty-six years has this Society been called to chronicle such events as the past. The pen shrinks from recording cruel death by violence, to *two* most beloved and unoffending souls! On the night of September 24th, 1897, our Cousin Dr. Jared K. Smith of Koloa, Kauai, whose unobstructive, gentle, guileless life, full of benevolence, charity, and peace-making; seemed to indicate he had not an enemy on earth, was called to his own door to (as he supposed answer a call to some suffering patient,) and was shot through the heart, by a premeditated act. He fell and died almost instantly. The ink was scarcely dry on the paper he was penning to his bride-elect, Miss Margaret Brewer of Oakland, Cal., for whom he had all things ready, and whom the whole Island society were waiting to greet with open arms. Let our words be few, for we are mourners still!! The murderer and his accomplice escaped that night, but were afterwards traced as relatives, of a woman whom the Doctor in his official duty had been obliged to pronounce a subject for the leper asylum on Molokai. By a most skillful legal examination, at once conducted through our cousin Mr. Wm. A. Kinney, the whole facts were traced out, and the guilty ones brought to Honolulu for a future trial. The touching and exquisitely tender funeral services held over his remains in the Koloa Church on Sunday, September 26, have been published in a leaflet, which with consent of the family will be reproduced in this printed report. On the 11th of April after a full and fair trial by jury in the highest court, the convicted murderer, Kapea, who was a very degraded and ignorant man, semi-heathen, (and of a descent less Hawaiian than Malay,) suffered the extreme penalty of the law. He had been ministered to in prison by priests of the Roman Catholic faith, having been baptized on "Good Friday" three days previous. His accomplice (who was his own father) Kaio, who

clearly incited the crime, was sentenced to imprisonment for life.

The second violent death, was of Fredrick D. Whitney, youngest son of Henry M. Whitney of Honolulu. He had been lately appointed manager of the "Gem Mine" at Wallace, Idaho. In the faithful performance of his duty there, he had contracted the ill-will of some of the miners. Into the cold midnight air of December he was dragged from his bed by masked men. In a lonely spot near the public road, told to throw up his hands and then shot through the thigh, and left on the road to die. An acquaintance coming in late to the village, found him, and fearless of consequence to himself, at once got assistance. Binding up the wound as well as they could, they dragged him on a hand-sled to Wallace, to a hospital, where the brave young man submitted to an amputation. But he did not long survive the operation, and on the dawn of Christmas morn, 1891, his life went out. He had proved himself a hero. No trace of these lawless murderers have been found, but the Sheriff of Shoshone Co., Idaho, offers a reward of \$15,000, which is to be open for several years, for information leading to the arrest and convictions of one or more of the perpetrators. After recording such strokes as these, no ordinary bereavement seem so sad. The death of John Russel Whitney already alluded to, occurred October 19, 1897, from the effects of hemorrhages of the lungs. He was 23 years of age, had taken a college course at Middleburg, Vt., and afterwards studied for the ministry. But his lungs being delicate he went south for the climate, to relatives in Shelby, Alabama. Here in March, 1897, he had preached his first written sermon. But after a few weeks of earnest labor there, a severe hemorrhage caused his friends to hasten his return to his parents in N. Y. State, where he lingered four months, leaving blessed memories, and passing away with full hope of immortality

November 7th, 1897, after a lingering illness of cancer of the jaw, passed gently away Mr. Charles Thomas Gulick. He had seen great vicissitudes in life, especially during the last decade, but had borne with fortitude what was appointed to him. His aged mother Mrs. Eliza T. Gulick (92 years) followed her only child to the grave. His funeral was largely attended, many Hawaiians among the number.

December 11th, 1897, Mr. Samuel Holmes died in Mt. Clair, N. J. He was a brother-in law of Warren Goodale. His was an honored and useful life.

January 29, 1898, grandmother Carter at the venerable age of 88, died at the home of her daughter, Mrs. Robert Lewers, at Waikiki.

In Kohala, Hawaii, February 28th, died very suddenly, Rev. Alvin Ostrom. He had preached but a few hours before a ringing sermon from the words: "Oh death where is thy sting! Oh grave where is thy victory!" and proved the truth of the victory he had proclaimed. Mr. and Mrs. Ostrom although not formally members of this Society, have for ten years been associated in all our work.

In February were other sad bereavements. On the fifteenth, Charles W. Day, the esteemed father of Dr. Frances W. Day, passed away, in the absence of his son who was on his official mission with President Dole. February 22nd, Miss Mary McIntyre, one of our annual members in earlier days, died with short warning under circumstances which called forth great sympathy.

And on February 28, the darling little son of Fredrick and Ethel Waterhouse ended his brief life of four months. A sunbeam on earth to shine forever in Heaven. A similar experience was that of Mr. and Mrs. Wm. F. Pogue in their baby daughter who lived only a few months.

The little flame of life which expired so quickly in the home of Mr. and Mrs. H. Alexander Isenberg on

December 1, 1897, was not in vain, if it awakened hopes of immortality.

On March 15, 1898, the death of Mrs. Mary (Weight) Schmidt in Honolulu, carried a wave of gloom into all hearts that knew and loved her. She was so identified in the church and missionary work since her childhood, that she seemed really one of us, though not actually a member of this Society.

So also we record the death of James A. Martin of Hilo, April 3, 1898, who was a large factor in the Japanese missionary work there. They mourn him as a father. He had resided in Hilo 18 years and loved the Christian community of these islands as kindred, for he had very few of his own.

Miss Rebecca O. Crabbe of St. Louis, Mo., who died April 15th, 1898, at the advance age of 93 years, was once identified with every religious work on these islands, having been the manager of the first Sailor's Home for many of its early struggling years.

Died in Evanston, Ill., in May, 1898, Mrs. Julia B. Spaulding, the last survivor of the reinforcement of 1832.

In Hilo, Hawaii, on the 20th of May, 1898, the venerable and beloved Dr. Charles H. Wetmore came to his grave, "as a shock of corn fully ripe." His life was so inwrought into every interest of Hilo, physical, religious, educational and business, that it seemed as if the place could not spare him. But he was as ready to meet death, when he knew his time had come, as he had been happy to live and do good. His last whispered message to his beloved church were: "I love Thy Kingdom Lord. The church of Thine abode."

Respectfully submitted,

MARTHA A. CHAMBERLAIN,

Honolulu, June 24, 1898.

Recording Secretary.

FUNERAL SERVICE OF DR. JARED K. SMITH
HELD IN KOLOA HAWAIIAN CHURCH,
SUNDAY, SEPT. 26TH, 1897.

ADDRESS BY HANS ISENBERG.

Our help is in the name of the Lord, who made heaven and earth.

Hymn: "It is well with my soul," 1st, 2nd and 4th verse. Texts from Holy scripture:

Wailing shall be in all streets and they shall say in all the highways, "Alas, alas," and they shall call the husbandman to mourning and such as are skillful of lamenting, for there is a great man fallen in Israel this day. (Amos. 5:16; 2 Sam. 3:38.) I am troubled, I am bowed down greatly, I go mourning all the day long, I am as a dumb man that openeth not his mouth. (Ps 38:6, 10, 13.) O that my head were waters and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughters of my people! (Jarem 9:1.) They that sow in tears, shall reap in joy. He that goeth forth and weepeth bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. (Ps. 126:9, 6.) My sheep hear my voice and I know them and they follow me. And I give unto them eternal life and they shall never perish neither shall any man pluck them out of my hand.

My Father, which gave them me, is greater than all and no man is able to pluck them out of my Father's hand. (St. John 10:27-29.)

If any man serve me, let him follow me, and where I am, there shall also my servant be. (St John 12:26.)

Who shall separate us from the love of Christ? Shall tribulation or distress or persecution or famine or peril or sword? As it is written, "for thy sake we are killed all the day long, we are accounted as sheep for the slaughter." Nay in all these things we are more than

conquerors through him that loved us. For I am persuaded that neither death nor life shall be able to separate us from the love of God which is in Christ Jesus our Lord. (Rom. 8:35.)

"I am troubled, I am bowed down greatly, I go mourning all the day long. My heart panteth, my strength faileth me. I am dumb with silence. O that my head were waters and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughters of my people!" Thus, my beloved friends, the Prophets bewail the iniquities, they had to see in their days and thus we feel to day—the light has failed us, darkness is about, darkness all powerful and we powerless, only able to weep and to lament: one of the kindest and most unselfish of men taken out of our midst, struck down in darkness by a murderous hand! O how our hearts fail us, we are dumb with silence, we feel like despairing, tempted to doubt the tender Mercy of God Almighty. And yet, if we only lift our eyes up to our heavenly Father and to our Lord Jesus Christ even in such darkness of sorrow will there be light.

Yea, with the deepest affliction and piercing sorrow we bewail the untimely death of this our beloved brother, but not with fear, not with despair, not with hope, with exceeding comfort and confidence, that the victory is his through Jesus Christ. He was a true believer in Christ our Lord, he wished to be the Lord's whether living or dying, to work for his kingdom and to enter his kingdom. And his life proved that he was sincere in his belief, a true follower of Christ: in his *family* a devoted son and brother, serving them in usefulness for many years; *happily engaged* he was at last on the verge of establishing a home of his own, for which he had been patiently waiting. In his *profession* he was always kind, faithful, conscientious, painstaking by day and by night. And not satisfied with fulfilling his profession he labored in *churchwork*,

so eager always to help, so faithful and loving a friend of the Hawaiians, caring for their Pastors and for the education of their children and for the building up of Christian home life amongst them. He was a true *friend* to all those who worked with him or came in contact with him. Therefore, we can see him depart with good hope and confidence as one of those of whom our Lord says, "My sheep hear my voice and I know them and they follow me and I give unto them eternal life and they shall not perish neither shall any man pluck them out of my hand," and again, "If any man serve me, let him follow me and where I am, shall also my servant be." And we see him depart fully persuaded that this labor in the Lord has not been in vain, it will bear fruit and the promise will be fulfilled, "The path of the just is as the shining light that shineth more and more unto the perfect day. Amen.

PRAYER AT THE FUNERAL BY THE REV J. M. LYDGATE.

O God, our Father, who lovest us with an infinite love, whose heart is touched with every experience of our lives—like baffled heart-broken children we come to Thee and out of our tears look up into thy face for strength and consolation. Forgive us, we pray Thee, if we cannot understand, if we wonder why; if our tears are bitter, we are but children and we know so little! O Lord we thank Thee that even through our tears there comes to us the glory of the hope immortal. We thank 'Thee for the fullness of the assurance that is ours; that this life is but the beginning, but the portal of the larger and fuller life, and what we call death is not the falling of the night but the dawning of the larger day.

And we thank Thee for the rich heritage of blessed memories that are ours of this our Beloved Brother

whom thou hast taken to Thyself. We thank Thee, O God, for this noble character, so true, so manly, so patient, so kindly, so forgiving—above all so unselfish—so ready at any hour of night or day to respond to the call of need. We thank thee for the inspiration of such life—so Christ-like, so Divine—it renews our Faith in Christianity; it renews our hope for men.

O God, our Father, full of all tenderness and compassion—comfort the bereaved—we are all bereaved!—but especially do we pray for them who stand nearer than we; for brothers and sisters and friends here and in far lands, and for her whose heart was one with his. O God, our hearts go out for them! We bring these flowers, these broken words, these tears—we would fain speak the comforting word and extend the soothing touch, but human words and human hands are weak and bungling. Come Thou we pray Thee by the tender consolations of Thy grace and minister peace and patience and strength to these broken bleeding hearts.

O God, temper and soften to us, we pray Thee, this great affliction. The loss is not alone to his loved ones—not to his friends alone—not to the community alone, but to the nation, to his Beloved Hawaiian people to whom his thought and interest and love ever went out. Who will be to them the wise, faithful, tender friend and leader that he has been?

O God, impress upon us anew, we pray Thee, the lesson of this providence. The transitory and uncertain character of all things temporal and grant us Thy grace that we may so live that when Thou dost call us to give an account of our stewardship we too may go bearing a worthy record: that we too may have such an abundant entry into glory. In the name of our Lord and Master.

EXTRACTS OF LETTER FROM BOSTON,
DECEMBER 28TH, 1897.

* * * * Your story of Emma Napoleon was very gratifying to those of us who have been interested in her from childhood. How dear Mrs. Hooker, and Mrs. Stetson would have rejoiced to hear it had they been here. I sent your letter to several members of that dear old circle. * * * * Let me explain a little about that same mission circle. It was formed in Jan., 1862. Mrs. Hooker who was a member of our church, was receiving such interesting and important letters from her daughter Mrs. Capron in India, that she extended the privilege of their enjoyment to the ladies of Essex St. Church. We at once began to support some one under Mrs. Capron's care, Bible reader or pupil, but as our funds increased we did not confine ourselves to India, as our interest in E. N. will attest. We were often asked to become an auxiliary of the Woman's Board, but never did so, until Mrs. Capron's return to this country. I suppose it did form the nucleus of the present "Ladies' Foreign Missionary Society of Union Church," as we are now designaetd. Several of those named in your list, have passed over to the other side. Mrs. Arthur Wilkinson, Miss Mary B. Herring and Mrs. A. W. Stetson. It was at Mrs. Stetson's house that we held our meeting for many years. She was a radiant Christian but in delicate health, and unable to go to the meetings, she brought them to herself, and in her beautiful, picture-hung parlor, we passed many a sacred hour. Miss Louisa J. Brown was the President of that little society all the time. She now resides in New York City. She writes she would like to have her name retained and receive the Reports, but as her life is so busy, she cannot keep up a correspondence. * * * Miss Anna H. Adams lives in Boston, Mrs. Daniel W. Job, South Walpole,

Mass. They all asked me to write you for them and prize the reports. * * * As for myself I scarcely need tell you I would consider it a privilege to remain among the Cousins. * * * Miss Jane M. Scudder's address is Brookline, Mass. Dr. R. R. Meredith is now pastor of Tomkin's Avenue Congregational Church, Brooklyn, N. Y. Mrs. F. A. Warfield is wife of the pastor of a Congregational Church in Omaha, Nebraska. I close, wishing sincere happiness to the Cousin's Society and prosperity to the beautiful Hawaiian Islands, and may we soon welcome them to the protecting care of our glorious Republic.

Your Boston Cousin,

FRANCES E. ELLIS.

EDUCATIONAL REPORT.

HILO BOARDING SCHOOL.

Hilo Boarding School opened on the sixth of September with an almost entire change in the faculty. Miss Ellen Lyman, who has for a number of years been connected with the school, and Mr. D. Pio Keahi, who is a graduate of the Hilo Boarding School, and who has, for two and one-half years, acted as assistant on the grounds, remained in the work.

Miss Margaret Nape, a graduate of Makawao Seminary, and Mr. Wm. Beers, a graduate of Kamehameha Manual Training School and Normal Course, with Mrs. Lyman and the Principal, complete the corps of teachers.

The school has been greatly benefitted by the change made this year of providing a home for the teachers on the grounds. Their influence has been much more deeply felt by the boys, and the details of boarding school life, by this means, have been systemized. I

speak of such details as daily personal inspection of the domestic department, and cleaning of the dormitories and class rooms; the mending and overseeing of the clothing of the small boys; of co-operation in the "social evening" with the boys, the weekly prayer meeting, and the weekly teachers' business meeting and reading circle.

The forenoons are devoted to class room work (and the afternoons to shop and field work. The shop work includes blacksmithing, wood turning, carpentry, printing and sewing. The latter class is composed of boys too small to engage in the more difficult trades.

Under improvements, this year, we may mention a new fine-horse power electric motor, a new forge shop, two new anvils and forges, a new poi machine, a new coat of paint on the dormitories, dining hall, one class room, the teacher's rooms, and the furnishing of the teachers' quarters. Also a cement swimming tank, for the boys, now in process of construction.

The "work scholarship" system adopted this year, was readily accepted by the boys. A number of friends liberally responded last September to a circular letter asking for contribution to be placed on the "work scholarship" fund. The school was greatly helped in this way, though the needs were not covered.

The generous donation of the Hawaiian Mission Children's Society we have placed on the tuition of eight boys, too small to work their way through on the work scholarship plan.

We wish to express our thanks to your Society, as well as to other societies and individuals who have so generously assisted us in our work.

L. C. LYMAN.

MAUNANLU GIRLS' SCHOOL.

Miss Eleanore A. Simpson, Intermediate and music teacher.

Miss Olive E. Steele, Primary teacher.

Miss Kate D. Watson, Sewing teacher.

Mrs. Mary B. Watson, Matron.

Miss M. Ida Ziegler, Principal.

Thirteen of our pupils are entirely supported by their home friends, twenty are thus partially supported, and generous friends of the school support the remaining number.

We lost two members of our faculty last summer, but by the opening of the school-year, the first of September, their places were filled, and we entered pleasantly upon the work of the new year.

We have had almost no sickness among the girls, and the spirit of the school has been good, so the year has been a pleasant and encouraging one.

The work in the different departments of the school has been essentially the same that it has been for years, the girls been taught sewing, cooking and all house work aside from the regular school-work and music.

The King's Daughter Society is kept up with interest. The members hold regular prayer-meetings and also meetings for work in which they make fans, baskets, mats and other articles of lauhala and bamboo, to sell.

The Christian Endeavor Society meets once a week, and has enrolled thirteen new members this year.

The regular monthly missionary meetings are continued, at which collections are taken up which are sent to Micronesia, or some other needed field, or are given to the church which our girls attend.

Rev. Kapu's visits and talks to the girls are always helpful and are highly appreciated by teachers and pupils, as are also Rev. Kalino's and Rev. Kuikahi's.

We are grateful to the Mission Children's Society for their continued aid to our school, and also to the other Societies and kind friends who have aided us.

We feel that the work being done for Hawaiian girls is a very important one; that it is worth while to work for them and teach and uplift them, and try to give

them something for which to live, and we hope that funds to carry on the good work will be supplied in the future as they have been in the past.

M. IDA ZIEGLER.

KOHALA SEMINARY.

Our school commenced work as usual in September, and we are glad to report a pleasant and progressive year. Our faculty has been the same as that of last year, with the exception of the change in the position of matron—Miss Renwick taking Miss Ward's place.

The number enrolled this year is forty-four. Six of these are entirely supported by their parents, twenty-seven partly supported by parents or guardians, and the others by the school's kind friends.

We are glad of this opportunity to acknowledge the the financial aid received from the Hawaiian Mission Children's Society, Central Union and Hilo Sunday Schools, Mrs. M. S. Rice, Mr. C. M. Cooke, Mr. T. H. Davies, Mr. Geo. Castle, Mr. Dodge, and Kohala King's Daughters. Hon. C. R. Bishop's generous fund has also been much appreciated and has enabled us to take many deserving girls.

The Junior Christian Endeavor Society' recently established here by Miss Forbes, has been doing earnest work. The girls take an interest in it and are leading the meetings themselves.

The sudden death of Rev. A. Ostrom, one of our trustees and one who always took such a deep and kindly interest in all that concerned our work and welfare, has been much felt.

The Kohala King's Daughters have aided us in a most practical way this year, by helping in our Sunday Evening Meetings. Their efforts have been much appreciated and have been a source of inspiration in a line of work where help was much needed.

We have taken up native Bible reading this year, in addition to our other studies, and we also have had a small class in lauhala work for a part of the term, hoping that this practical work may be of real benefit to our girls in their homes.

The girls aided by the H. M. C. S. this year, are Lily, Ella and Minnie Kekuewa, Lydia Kohooio, Lucy Kapa, and Egres and Lucilla Kamakawiwoole. We are very grateful to the Cousin's Society and our many other kind friends for their continued help, and it is our earnest wish that these girls may ever show themselves worthy of such aid.

MAY BELL TRUETT.

KAWAIAHAO SEMINARY.

Miss Christina W. Paulding, principal; Miss Belle Johnson, Miss Jessie R. Brockie, Miss Maude L. Barnum, class room teachers; Miss Abigail Aikue, primary department; Miss Josephine Haman, music teacher; Miss Jane E. Johnson, in charge of the dressmaking department; Mrs. Emma Mahelona, matron.

We have had enrolled this year one hundred and six girls, of these fifty-two are pure Hawaiians, eight Chinese, two Portuguese, one Norwegian, and the remainder part Hawaiian. Nineteen girls are paid for by parents or relatives, for seventeen one-half the tuition is paid in the same way. The others are paid for by societies and individuals interested in the school.

There have been sixteen girls in the dressmaking department. Those who go out sewing by the day have earned altogether over six hundred dollars. This money they have for themselves. Two of them have paid their own tuition and six have paid part. We have introduced bamboo and lauhala work into the school this year.

We have been saddened by the death of three of our girls this year, but none of them were with us when they died.

Some of our girls have had Sabbath School classes in the Pauoa and Kakaako mission schools, also in the Kawaiahao Sunday School and the Pacific Institute.

The Lima Kokua Society has met as usual every month. The collections have been appropriated to the Free Kindergarten, Woman's Board, Hawaiian Board, Armenians, Miss Hoppin's School at Kusaie.

Our Christian Endeavor Society united this year with the one in Kawaiahao Church, and the meetings have been held in that church.

Rev. Mr. Birnie and Mrs. P. C. Jones have visited us regularly and given us encouragement and help in our work.

We are glad to have this opportunity to thank our friends and patrons for their financial aid.

CHRISTINA W. SPULDING.

CHINESE MISSION SCHOOLS.

The work of the "*Mills Institute*" has been gratifying and encouraging during the past year. The value of this institution to our mission work has been abundantly demonstrated. There have been fifty-four students connected with the boarding department and seventy-one additional pupils in the day school, making a total of one hundred and twenty-five for the year. Of these twenty-two have been Japanese. It has been very pleasing to see how friendly a spirit has prevailed among the students of these two different nationalities. Our little "Theological School" which has been developed, is an encouraging feature of our work. Four students have been studying in Chinese and three of them have been connected with the English Department of the North Pacific Institute. Here in Hono-

lulu the Kindergarten work among the Chinese is bringing forth good fruit. Our Mission Schools for instruction in the Chinese language and religious truth have been conducted as in other years. It is encouraging to feel that good work this year has been done among a number of the Puntí girls, who have been especially difficult to reach in other years. From Wailuku our faithful helper, Miss Charlotte Turner writes: "The whole number connected with the school during the year was thirty-five. Along many lines there has been a noticeable improvement, not alone in their studies, but in little acts of kindness and politeness shown to each other, and to those about them. From the happy little fellow of four years of age to the Chinese merchant of thirty years, there seems to be the one aim of doing their best." In Kohala Mrs. Ostrom has the general superintendence of our Chinese Mission School, with an attendance of fifty-two pupils. Greatly do we miss the loving and wise help of the Rev. A. Ostrom, who for years has aided so much all departments of mission work in Kohala, and whose death is a great loss to all.

In Hilo, Mrs. Walsh is earnestly working in the "Chinese Kindergarten," which continues to be a most helpful feature of our work. In all there have been connected with the Kindergarten during the year forty-four children. Twenty six were Chinese, eighteen part-Chinese. Seven Chinese girls and a number of part-Chinese girls are connected with the Kawaiiaho Seminary, of whom the principal of that institution speaks in a most commendatory manner. Several Chinese girls are also in the Kohala Seminary. For the continued aid of the Cousin's Society to our Chinese Mission work we would express our most grateful thanks. The work of the past years among our young people has not been in vain and is now beginning to bear good fruit.

Respectfully submitted,

FRANK W. DAMON,
Superintendent of Chinese Mission.

THE KAUAI INDUSTRIAL SCHOOL.

During the past year the Kauai Industrial School has had an attendance of about thirty pupils, and under the leadership of Miss Alexander and Miss Ward, and Mr. and Mrs. Agnew, good work has been done.

Every prospect was hopeful at the beginning of the year for a long term of prosperity, but by the death of Dr. J. K. Smith, its founder, the school has received a severe, and as it seems to prove a fatal blow.

The school was closed at the end of the school year, and may not be opened again. The disposition which is to be made of it is uncertain. It seems almost a wrong to give up such a superb school site. Good friends on Kauai have almost single handed borne the the pecuniary obligations, but they cannot be expected to do this always. It is probable that for the present no disposition will be made of the property, which is now in the possession of the Hawaiian Board to be kept for educationa purposes.

OLIVER P. EMERSON,

Secretary Hawaiian Board.

TREASURER'S REPORT.

Balance on hand June 19, 1898	..	\$ 122 95
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19 Life Membership Fees.

Mary Elizabeth Green.

Clara Bingham Sutherland

Bertrand Ferdinand Schoen.

Frank Tallent Smith.

Percy Martyn Pond.

Dorothea Lamb Emerson.

Nettie E. Boyd.

Arthur De Witt Alexander.

Catherine Crocker.

Raymond C. Coan.	
Harriet Farnsworth Gulick.	
Leeds Gulick.	
Helen Farnsworth Gulick.	
Caroilyn Elizabeth Gulick.	
Mrs. Belle F. Jones.	
Helen Jones.	
Margaret Jones.	
Catharine Hay Jones.	
Edwin A. Jones, Jr.	190 00

3 Annual Membership Fees.	
Mrs. F. H. Coleman.	
Rev. A. V. Soares.	
Miss C. W. Paulding.	3 00

12 Collections, including Pledges	147 85
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20 Donations.

Mrs. C. T. Kilbourne	..	\$	2 00
Joel Bean	1 00
C. A. Colcord	20 00
Louise H. Armstrong	25 00
Elizabeth Simpson	..	..	3 00
Dora Simpson	..	..	2 00
B. R. Banning	..	..	10 00
Chas. W. Goodale	..	..	25 00
Helen E. Carpenter	..	..	10 00
S. M. Damon	..	..	100 00
A. S. Wilcox	..	..	200 00
Mrs. Mary Rice	..	..	100 00
E. W. Lyons	..	..	10 00
Mrs. Helen C. Aiken	..	..	5 00
W. L. Howard	..	..	5 00
Mrs. George De La Vergne	..	..	25 00
Mr. and Mrs. W. F. Allen	..	..	30 00
Mrs. Theo. Richards	..	..	20 00
L. A. Thurston	..	..	25 00
			<hr/>
			618 00

Sale of Reports	..	..	2 50
Sale of Micronesian Curios	32 30
Cornelius Bond Fund	612 90

Total Assets	\$ 1729 50
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EXPENDITURES.

Printing Annual Reports..	99 25
Postage Corresponding Secretaries	15 00

Printing Circulars	2 25	
“ “	2 50	
Moving records to pub. library ..	2 20	
		<hr/> 21 95
Chinese Schools	188 00	
Micronesian Mission	300 00	
Kawaiahao Seminary Teachers ..	200 00	
Support of Pupils in Seminary ..	200 00	
Kohala Girls' School	200 00	
Hilo Boys' Boarding School ..	150 00	
East Maui Female Seminary ..	100 00	
Kauai Industrial School	100 00	
Portuguese Mission Work	100 00	
		<hr/> 1659 20
On hand		<hr/> 70 30

APPROPRIATIONS FOR THE YEAR NOT PAID.

Aid of Chinese Schools	12 00	
Hilo Boys' Boarding School	50 00	
East Maui Female Seminary	100 00	
Kauai Industrial School	100 00	
Portuguese Mission Work	100 00	
Japanese Mission Work	100 00	
Corresponding Secretaries Salaries ..	150 00	
		<hr/> 612 00

DEFICIT \$542 00

LYLE A. DICKEY,
Treasurer.

ADDRESS OF THE RETIRING PRESIDENT.

A FEW THOUGHTS ON POLYNESIAN PECULIARITIES.

The study of Hawaiian, or in a larger sense, of Polynesian peculiarities, is a theme which has perennial interest and fascination to us both as a missionary body and as students of ethnology. Acquaintance with the race characteristics of this people will be of practical advantage by increasing the sympathy which

already exists between ourselves and the people for whose improvement our parents came to these Islands. It will also aid in a clearer understanding of their needs, which is the best preparation for giving them efficient help.

Polynesia occupies a unique position on the earth's surface. With an area greater than that of the continent of Asia, it is peopled by a homogeneous race that speak one common language. While other races have been acting and reacting upon each other so that no one of them has been free from foreign influences and environment, here we have the most extreme case of insular isolation. Their customs and beliefs have had ample opportunity during many centuries to work out their logical development free from alien thought and practice. This people therefore occupies a position of surpassing interest to those who care to study the childhood of the race.

Studies relating to the ideas and beliefs of primitive people occupy a much more prominent place in scientific research today than in the days of our fathers. Educators realize more and more that the intellectual characteristics of a people can no more be changed at will than can their physical features. The attempt to reproduce in the primitive society of a Polynesian island the vigorous thought and advanced culture, which are the outgrowth of centuries of civilization on the other side of the globe, can only end in failure and disappointment.

In order to secure success we must thoroughly understand and make due allowance for the nature of the foundation upon which we propose to build a new national character. The Oriental always will be oriental and the Polynesian must remain Polynesian, and the true teacher, by a sympathetic realization of this fact, will seek to inform himself with regard to all that goes to make up the intellectual and moral fibre of the people whom he seeks to mould anew. When we

remember that it took over thirteen centuries to wean the Hebrews from the worship of many gods, before their final establishment in allegiance to Jehovah alone; when too we think of how many centuries it has taken to bring our ancestors from the worship of Thor, Odin, Freya and the gods of the Valhalla to approximate conception of the divine unity, we need not wonder that the untutored mind of the Polynesian still clings to his old belief in polytheism. To his mind earth, air and sea teemed with beings of varying powers capable of working him mischief, or, if placated, of rendering him assistance. The gods of his Pantheon were with small exception destitute of moral attributes. Their chief function was to replenish their altars by working upon the fears of men, from whose offerings they derived sustenance and power. The gods were as dependent upon their worshippers as the latter were upon the former, and the character of the worshippers was reflected in that of the gods, some of whom were, so to speak, the creatures rather than the creators of their own devotees. Thus the characteristics of the people reappear in those of their gods, always however in an exaggerated degree. The familiar aphorism, "An honest man is the noblest work of God," may be conversely rendered: An unholy god is the basest work of man.

Certain writers have delighted in picturing the almost ideal state of innocence, simplicity and enjoyment of the so called natural races, who, without care, anxiety or the necessity for systematic labor, pass their happy days. But a study of the facts shows that this golden age of a tropical paradise has existed only in the poet's imagination. The inhabitants of these Pacific islands were indeed surrounded on every side with all of natural beauty that imagination could crave, sunny skies, balmy air, picturesque scenery, luxuriant vegetation, with entire freedom from noxious reptiles or stinging mosquitoes. Nature dealt with them with

a tender and a bountiful hand and their few wants were easily supplied, but their untutored minds peopled this ideal country with countless objects of dread, so that they lived in a constant state of apprehension and fear. They had no idea of divine love and compassion, and had become the abject slaves of superstition, priest craft and despotism. They were exposed to the malicious pranks of the *lapu*, those spirits of the departed who frequently pester lone travellers after dusk, and to the more serious machinations of the *kahuna*, who tormented their souls and bodies by his black art or harrassed them through his messengers, the *moo* on land and the shark in the sea. They were also in constant dread of being struck down, without warning, by a concealed weapon in the hands of some priest's agent and of being dragged off to be offered in sacrifice upon the altar of a blood thirsty god. Nor was this all, the common people did not own a foot of land, and had no rights that their chiefs were bound to respect. At any moment they might be deprived of the labor of years, their wives and children taken from them and themselves driven into exile, without hope of redress. They had no incentive to thrift. How could thrift exist when its prime motive was suppressed? In spite of this feeling of uncertainty as to the future, the frequent forebodyings of ill, the Polynesian with his healthy animalism took what enjoyment he could out of his possessions and spent his life in mirth.

At times he gave himself up with entire abandon to the excitement of gambling and all manner of riotous excess. For the moment all care and thought of work were forgotten in mad revelry. This ended, again he returned to his slavish life of submission to the inexorable demands of the *kapu* system. In Hawaii nei this condition rested like an incubus on the minds and hearts of the people and held them in cruel bondage. Persons, places and things were alike subject to the *kapu*. Should a common man but tread on the shadow

of a high chief: it was death. Should he taste the water from a spring set apart for the use of the *alii*, he was at once slain. The women of a household were not permitted to eat with the men. Their food must be cooked in a separate oven, prepared in a separate place, eaten in a separate house. Certain foods, the most dainty and succulent, were absolutely prohibited to women. Periods of time were also made *kapu*, as for example when a *heiau* was to be dedicated. At such times, the dogs and pigs were muzzled, roosters were placed under calabashes, children were put to bed, the people shut themselves up in their houses, while fearful gloom and suspense hung like a pall over the country. Whoever ventured abroad or broke the awful silence was cruelly put to death and sacrificed to the insatiate gods. Human life counted for nothing. Priests and chiefs mutually assisted each other in their exactions and extortions, while the common people were oppressed, degraded and enslaved. Religion had no relation to morality, but consisted in the observance of an elaborate ceremonial, the infringement of which, however trifling, was punishable with death.

The *kahuna anaana* seems to have more of the attributes of a devil than of a man. His power of terrorizing the common people almost surpasses belief. His first recognition as one having supernatural power was secured by causing the death of one of his near relatives or intimate circle of friends. When, by poisoning or otherwise, he had sacrificed the lives of several of these to his greeds of gain, his reputation was established so that ever after he could live on the fat of the land, claiming whatever he pleased, and no one dared to refuse any of his demands.

In the promiscuous life of a clan, home and family did not exist. Children were often felt to be a burden and many young lives were destroyed by their unnatural parents.

Altogether the life of a Polynesian was far from the ideal picture drawn by many writers of romance. To be ignorant is to be weak and

“to be weak is miserable
Doing and suffering.”

Had not the missionary fathers and mothers taken pity on the people to whom they came, and brought them help in their degradation and misery, they would long since have been swept away by the incoming tide of foreign commerce and disease. Civilization without the purifying and renewing power of the Gospel has ever been a curse to primitive races. We need not look far for a conspicuous illustration of the truth of this statement.

A misunderstanding on the part of religious and philanthropic people has been a faithful source of injury to missionary work. Let me illustrate. The idea of a *la kapu*, as has already been shown, was a familiar one to the natives of these islands. When the Christian day of rest was introduced, the term “*La kapu*,” for lack of a better, was given to it. The chiefs in many instances, from their want of appreciation of the real nature and advantage of the Lord’s day, would sometimes use remarkable and unjustifiable measures for compelling its observance, and the odium of their arbitrary acts often fell upon the missionaries when they were entirely blameless in the matter. Until the spirit of toleration more thoroughly governs the councils of many so-called Christian nations, it ill becomes us to reproach the Hawaiian Chiefs, so new to Christianity, with exceptional intolerance.

The punctilious observance of the Sabbath by the natives of these islands was a constant theme of remark by travellers during the early days of the mission. In spite of the efforts of the missionaries by precept and example to teach the people the true observance of the Lord’s day the old time *la kapu* continued to have a powerful influence in determining

the character of Sabbath observance among the Hawaiians, perhaps quite as great as the commands of the Mosaic law or the precepts of Christ and his disciples. The day was regarded by them less as one of Christian privilege and growth than of legal restriction and repression. There was a prevalent idea that its requirements were summed up in the expression "*e noho malie*," (keep quiet), a sleeping pig being in the minds of such an ideal Sabbath keeper. This however was a great grief to the teachers and their faithful followers, who often pointed out that the proper observance of the holy day implied much more than refraining from secular activities during one day in seven. While the Polynesians displayed a phenomenal aptitude for compliance with this half of the fourth commandment, they paid scant attention to the other half, viz: "Six days shalt thou labor and do all thy work," though of equal divine authority. Notwithstanding the fact that the two commandments forbidding the worship of other gods and the two relating to the authority and sanctity of the family never received general observance from this people, yet the universal adoption on their part of the day of rest was accepted by the American churches as a demonstration of the signal triumph of the Gospel in Hawaii. They were declared to be converted and fully prepared to maintain their own independent ecclesiastical and Christian institutions. The child had grown to be a man and was to be recognized as such. The American Board withdrew from the direction of affairs and the resulting disaster is too fresh in our memories and too far reaching in its effects to need further remark.

In accepting the foreigner's God, the native did not as a rule abandon his belief in the existence and power of the gods of his fathers. When in August, 1824, Kapiolani descended into the crater of Kilauea and defied Pele in her own domains, she probably did not entertain the thought that the fire goddess was only a

mythical being. To her Pele as well as a host of lesser gods was an awful reality and her faith in Jehovah's ability and willingness to defend her from their wrath was a sublime triumph of the power of the Gospel over a mind weighed down with heathen superstitions. To this hour the belief in the existence of the old gods finds large acceptance with not a few Hawaiians. We recognize the fact that there are many devout souls who have chosen Jehovah as their God and strive to have no dealings with other gods. We hold such brave men and women in high honor in their life long struggle against the powers of darkness. Should they fall we must be patient with them in their weakness and try to aid them in the renewal of their allegiance to the God whom they love, but let us not forget that to many of them the old time gods have just as real an existence as Satan had in the mind of Saint Dunstan in Glastonbury Abbey, when, after having pinched the Devil's nose with a pair of red hot tongs, he flung them at his retreating enemy.

On Kalakaua's return from his tour around the world, a large concourse of his countrymen were assembled to do him honor in the historic church at Kailua. On this occasion in the very building where for over forty years Father Thurston had taught the people of the one living and true God, the orator of the day, a well known Hawaiian, gave utterances to the following popular sentiment: "While I do not blame you for worshipping Jehovah, neither do I find fault with you for continuing to worship our ancestral gods."

One day about the same time, while sitting in the study so long occupied by Father Thurston, a member of the Kailua Church, a simple minded Hawaiian, confided to me the following pathetic story. "You ask me if I believe in our old gods. I do. They have helped me in my trouble. My baby was suffering for food. The mother was unable to nurse it, and we had no money with which to buy milk. I asked Christ

to help me, but he heeded me not. He was too much taken up with the affairs of you *haoles* to listen to a poor *kanaka* like me, and besides it is only a short time since he learned our language. But my child was dying, what could I do? My *kahuna* told me to offer a sacrifice to our family god, which we did. Wreaths of the sweet potato vine were placed about the mother's head and neck. A dish of awa, a red fish, a white chicken, and, as we could not afford a black pig, some *puaa* grass to take its place, were offered to the god whose help we asked. And our prayer was not in vain. The mother was again able to nurse her child, and our little one was saved. And now do you blame me for going in my troubles to this god who is ready to hear."

The attitude of the Polynesian mind with regard to the causes and treatment of disease is not only highly interesting, but is also a subject of great importance to those who seek the welfare of the race. With a belief in a multitude of contending and capricious divinities, parcelling out among themselves the government of their little universe, there can be no conception of uniformity in Nature, or any rational idea of the relation of cause and effect. With regard to the sick the question is not which of Nature's laws has been violated, and how the sufferer can be restored to harmony with those laws; but rather what God had been offended and how can he be appeased. Diseases are divided into two classes; the first introduced by the foreigner and amenable to foreign treatment, the second native to the land, caused most likely by the anger of a god on account of the neglect of some ceremony or the violation of a vow. In such cases, which are by far the more numerous, a *kahuna* must be called in to investigate the matter and perhaps drive away the spirit that oppresses the patient. These *kahunas*, totally ignorant of the true principles of medical science, have a fearful hold upon the superstitious fears of the race. To their nefarious practices is largely

due the high death rate among Hawaiians. So long as polytheistic ideas prevail this state of things **must** continue. There can be no sound reasoning on any subject. Their ideas on religion, science, statesmanship, and in short, everything that affects their spiritual and physical welfare, will remain more or less chaotic, and true progress will be impossible.

The five years from 1882 to the early part of 1887 mark the lowest stage of corruption reached in church and state in these islands. But the mad plunge into the abyss was suddenly arrested by the determined efforts of Hawaii's most faithful sons and friends.

For eleven years a reform has been doing its beneficent work. The hands of the faithful have been greatly strengthened and those twin powers of darkness, heathenism and despotism, seem to have received their death blow, the Hawaiian churches have been in a measure purified, some unworthy pastors have given place to better men, and the whole moral atmosphere has steadily improved. All honor to those heroic men and women of the Polynesian race who stood firm for truth and righteousness when the battle seemed to be going sorely against them. The Hawaiian pastors and their wives have passed through such trials as few of us can appreciate. As a body they command our sympathy and respect. Events have moved with startling rapidity during these eleven years. Old things are passing away, all things are becoming new. The future seems rich with blessings in store for this favored land and our faithful comrades and friends of the native race.

Let us not forget however that the development of national character is a matter of growth to be accomplished not by cataclysmal conversion and uprooting of old ideas, but by a slowly progressive transformation into higher forms. "First the blade, then the ear, then the full corn in the ear."

CONSTITUTION AND BY-LAWS.

PREAMBLE.

We, the children of the American Protestant Mission to the Hawaiian Islands, desiring to promote the cause of Gospel Missions, as well as to strengthen the bond of union that naturally exists among us, do hereby organize ourselves into a Social Missionary Society, under the following Constitution and By-Laws:

CONSTITUTION.

ARTICLE 1. This Society shall be called "The HAWAIIAN MISSION CHILDREN'S SOCIETY."

ART. 2. The design of the Society is to cherish and promote union among its members, to cultivate in them an active missionary spirit, stir them up to good work, and more especially to assist in the support of Christian Missions.

ART. 3. The officers of the Society shall be a President, Vice-President, Recording Secretary, two or more Corresponding Secretaries, and a Treasurer, all of whom shall be elected by ballot at the annual meeting of the Society, to hold office for one year.

ART. 4. No one is eligible to fill the office of President for two consecutive years.

ART. 5. At each annual meeting of the Society, two members shall be chosen by ballot, who together with the officers mentioned in Article 3, and such members as may be chosen by the Auxiliary Societies in accordance with Article 9, shall constitute a Board of Managers, and who shall hold office for one year.

ART. 6. Any descendant of those who are, or have been members of the American Protestant Mission to these islands, and the descendants of all those admitted into the Society in accordance with Article 7, are entitled to join the Society by paying into the Treasury the sum of one dollar annually, which shall constitute one an annual member, or paying at any one time the sum of ten dollars, which shall constitute one a Life Member.

ART. 7. Any other persons in active sympathy with the objects and aims of the Society may become members by recommendation of the Board of Managers, approved by a two-thirds vote of the members present at any regular meeting of the Society, on payment of fees as in Article 6.

ART. 8. Any number of Life Members, resident elsewhere than in Honolulu, pledging not less than \$20 annually to the Treasurer of this Society, may form an "Auxiliary" (to consist of Annual and Life Members of the Society) by the appointment of such officers, and the making of such regulations as they may wish; provided, however, all be done in conformity with Article 2 of the Constitution.

ART. 9. Any Auxiliary Society, pledging not less than \$100 per annum, shall be entitled to elect annually one member of the Board of Managers of the Parent Society, to hold office one year from its annual meeting.

ART. 10. All members of the American Protestant Mission are *ex officio* Honorary Members of this Society. Any person may be admitted as an Honorary Member of this Society by the consent of a majority of the Board of Managers, approved by a two-thirds vote of the members present at any regular meeting of the Society.

ART. 11. Any member may appeal from any action of the Board of Managers, to the Society, at any regular meeting. If the appeal is seconded, such

action may be reversed by a majority vote of the members present.

ART. 12. The Society shall hold a regular meeting on such a Saturday evening of each month as it may approve, or at the call of the President, and an annual meeting in May or June.

ART. 13. Each member shall receive a certificate of membership in the following form, to be signed by the President and countersigned by the Treasurer.

Charity suffereth long and is kind; not easily provoked, and thinketh no evil.—Cor. xiii:4, 5.	<p style="text-align: center;">Behold how good and how pleasant it is for brothers to dwell together in unity.—Ps. cxxiii:1.</p> <hr/> <p style="text-align: center;">This may Certify that</p> <p>.....</p> <p>Having paid the sum of.....Dollars into the Treasury, is aMember of the</p> <p style="text-align: center;">Hawaiian Mission Children's Society.</p> <p>HONOLULU.....18..</p> <p>[Signed.] President.</p> <p>..... Treasurer.</p> <hr/> <p>Go ye into all the world and preach the Gospel to every creature.—Mark xvi:15.</p>	One generation passeth away and another cometh but the earth abideth forever.—Eccl. i:4.
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ART. 14. Alterations in, or additions to, this Constitution may be made at any regular meeting by a vote of three-fourths of the members present, such alterations or additions having been handed in, in writing at the previous meeting through the Board of Managers.

BY-LAWS.

ARTICLE I. OF THE OFFICERS.

SECTION 1. The President shall preside over the meetings of the Society, deliver an address before the Society at its annual meeting, upon vacating his office; appoint all committees not otherwise provided for; sign all certificates of membership, arrange the programme of exercises for each regular meeting, consulting with the chairmen of the various committees, and he may convene the Society to special meetings at his discretion. He shall also be *ex-officio* President of the Board of Managers.

SEC. 2. The Vice-President shall audit the Annual Report of the Treasurer; and perform all the duties of the President in case of his absence.

SEC. 3. It shall be the duty of the Recording Secretary to keep a record of the proceedings of the Society at its several meetings, and make out an abstract report of the proceedings of the Society, during his term of office, at its annual meeting. He shall also be *ex-officio* Secretary of the Board of Managers, and shall furnish the Treasurer with a certified copy of every order on the Treasurer authorized by the Board.

SEC. 4. The Corresponding Secretaries shall carry on the correspondence of the Society at home and abroad; take charge of the books and papers of the Society, excepting the files of the *Maile Wreath*, and report at its annual meeting.

SEC. 5. The Treasurer shall receive and safely keep all moneys belonging to the Society, pay over such moneys as may be directed from time to time by the Board of Managers, for the purpose of defraying such expenses as shall have been incurred by their order, such order having the signature of the Recording Secretary; shall countersign all certificates of membership; and shall, at the annual meeting of the

Society, present an accurate statement of the receipts and disbursements of the Society during the year.

ARTICLE II.—OF THE BOARD OF MANAGERS.

SEC. 1. It shall be the duty of the Board of Managers to superintend all business transactions of the Society not otherwise provided for in the Constitution, and to keep full and correct minutes of all its own proceedings.

SEC. 2. Any member of the Society desiring to bring any business before the Board of Managers, shall make known such business in a written application to some members of the Board, who shall lay it before the Board for their action thereon.

SEC. 3. The Board shall decide upon all applications for membership under Articles 7 and 10 of the Constitution; and also upon the disposition of the funds of the Society.

SEC. 4. The minutes of the Board shall be read before the Society at each regular meeting for acceptance and adoption.

SEC. 5. Any vacancies occurring in the Board of Managers, by death or otherwise, shall be refilled by regular election of the Society at the earliest succeeding meeting.

SEC. 6. The regular meetings of the Board shall be held at such times as the Board may determine, within seven days immediately preceding the regular meeting of the Society. The Secretary of the Board shall note the members present at each meeting.

SEC. 7. Special meetings of the Board may be called by the President at his discretion, or by three members thereof.

ARTICLE III.—DUTIES OF MEMBERS.

The members of the Society are expected to attend the regular meetings of the Society, as far as may be

possible; to perform all such duties as may from time to time be assigned to them; to collect all information that may be useful or interesting to the Society, and at each regular meeting to contribute to the funds of the Society, according to their generosity and means.

ARTICLE IV.—OF MEETINGS.

The regular monthly meetings of the Society shall be opened by prayer and singing; the minutes of the last meeting shall be read by the Recording Secretary; the minutes of the Board of Managers shall then be read and acted upon; a collection shall be taken up by the Treasurer; the entertainment provided for in Article 5 shall then be in order; next shall follow miscellaneous business; after which the meeting shall be closed by singing.

The monthly meetings of the Society shall be open to such guests as any of the members may invite as being in sympathy with the Society and its objects.

ARTICLE V.—STANDING COMMITTEE.

There shall be a committee of one on music, who shall be chosen quarterly, to aid in providing for the profitable entertainment of each monthly meeting.*

There shall be a committee of four, consisting of two ladies and two gentlemen, to be elected every four months, to conduct a monthly paper, the purpose of which shall be to develop more fully the intellectual resources of the Society, and add to the Missionary interest of each monthly meeting.

There shall be a committee of one, to be appointed annually, whose duty it shall be to provide the editors of the *Maile Wreath* with suitable stationery, and to

* By resolution of the Society, the President, with two elective members of the Board of Managers, shall constitute a committee on entertainment, whose duty it shall be to secure additional attractions for our regular meetings, especially in the line of address or lectures.

be responsible for the safe keeping of the file of the *Maile Wreath*.

ARTICLE VI.—RULES OF ORDER.

SEC. 1. In Miscellaneous business, no one shall speak more than five minutes at a time, without permission from the Society.

SEC. 2. In all points of order, the presiding officer shall be guided by the rules laid down in Cushing's Manual.

ARTICLE VII.

These By-Laws may be altered or annulled by a vote of two-thirds of the members present at any regular meeting, notice of each amendment having been given at the meeting next preceding.

HONORARY MEMBERS.

NOT OF THE HAWAIIAN MISSION.

Miss Annie Abell	-	-	Buffalo, N Y
Rev. James R. Boyd, D. D.*			
Mrs. James R. Boyd *			
Rev. Irving M. Channon	-	-	Kusaie, Caroline Is
Mrs. Mary G. Channon	-	-	" "
Miss Theodore Crosby	-	-	Clifton Springs, N Y
Rev. Edward T Doane*			
Mrs. Sarah W. Doane*			
Mrs. Clara S. Doane	-	-	Elgin, Ill
Miss Jennie E. Fletcher	-	-	Carthage, Ill
Mrs. Rachel C. Forbes	-	-	Montreal, Canada
Miss Ida M. Foss	-	-	Kusaie, Caroline Is
Mrs. Sarah L. (Smith) Garland		-	Honolulu.
Rev. Dr. William Goodell*			
Miss Jessie M. Hoppin	-	-	Kusaie, Caroline Is
Rev. Albert S. Houston	-	-	Gilman, Iowa
Mrs. Lizzie L. Houston	-	-	" "
Rev. Robert G. Hutchins, D.D.		-	Cleveland, O
Miss Lucy M. Ingersoll, M.D.		-	Escondido, Cal
Miss Rose Kinney	-	-	Oberlin, Ohio
Mrs. T. W. Knight*			
Rev. Rudolph Lechler	-	-	China.
Mrs. Marie Lechler	-	-	"
Miss Alice Little	-	-	Oberlin, Ohio
Rev. Robert W. Logan*			
Mrs. Mary E. Logan	-	-	Truk, Mortlock
Mrs. Elizabeth Mead	-	-	S. Hadley, Mass
Mrs. Lydia (Hemingway) Morehouse		-	LeRoy, Ill
Miss Annette A. Palmer	-	-	Cedar Rapids, Ia
Rev. Edward M. Pease, M.D.		-	Claremont, Cal
Mrs. Harriet A. Pease	-	-	" "
Rev. Dr. Peck	-	-	New York
Rev. George Pierson*			
Mrs. N Annette Pierson*			
Rev. Francis M. Price	-	-	Truk, Mortlock
Mrs. Sarah J. Price	-	-	" "
Rev. Frank E. Rand	-	-	West Woodstock, Ct.
Mrs. Carrie E. Rand	-	-	" "
Dr. Clinton F. Rife	-	-	Kusaie, Caroline Is
Mrs. Isadora Rife	-	-	" "
Miss Lydia W. Shattuck*			

* Deceased.

Rev. Altred Snelling	-	-	Truk, Mortlock Is
Mrs. Elizabeth Libbie N. Snelling	-	-	" "
Rev. Albert A. Sturgess*			
Mrs. Susan M. Sturgess*			
Rev. B. Galen Snow*			
Rev. Arthur H. Smith, D. D.	-	-	Pang Chung, China
Mrs. Emma D. Smith	-	-	" "
Rev. Horace J. Taylor	-	-	Kellogsville, O
Mrs. Julia A. Taylor*			
Mrs. Jennie R. Taylor*			
Rev. Daniel J. Treiber	-	-	Ipswich, South Dakota
Mrs. D. J. Treiber	-	-	" "
Rev. Alfred C. Walkup	-	-	Gilbert Is
Mrs. Venie M. Walkup*			
Rev. William D. Westervelt	-	-	Morgan Park, Chicago
Mrs. Louie C. Westervelt	-	-	" "
Rev. Joel F. Whitney	-	-	Coventryville, N Y
Mrs. Louisa M. Whitney	-	-	" "
Miss Louise Wilson	-	-	Sonoma, Cal

LIFE MEMBERS.

The officers of the H. M. C. S. who have the responsibility of preparing this list of names and addresses, particularly request all the members to assist by promptly informing the Secretaries of any change of residence of address, by marriage or otherwise; and if any errors are perceived in the printed report for the year, to send notice of the same.

Adams, Anna H†	-	-	Boston, Mass.
Adams, Rev. John Q.	-	-	Clifton Springs, N Y
" Mrs. Clara S.	-	-	" "
Aea, Hezekiah	-	-	Honolulu, Oahu
" Rachel*			
Aiken, Mrs. Jennie (Willis)	-	-	Fall River, Mass
Aiken, Worth O.	-	-	Hamakuapoko, Maui.
" Mrs. Helen M. (Chamberlain)	-	-	" "
Ailau, Mrs. Mary (Pitman)	-	-	Honolulu, Oahu
Alexander, William D.	-	-	" "
" Mrs. Abigail (Baldwin)	-	-	" "
" Wm. D., Jr.	-	-	" "
" Henry E. Mansfield	-	-	California.
" Mary Charlotte	-	-	Honolulu, Oahu.

* Deceased. † Member of Ladies' Society of Essec Street Church, Boston.

Alexander, Agnes Baldwin	-	-	Honolulu, Oahu
Alexander, Arthur Chambers	-	-	Berkeley, Cal
“ Mrs. Mary E. (Hillebrand)	-	-	“ “
“ William Patterson	-	-	“ “
“ Helen Constance	-	-	“ “
“ Arthur De Witt	-	-	“ “
Alexander, Rev. James M.	-	-	Oakland, Cal
“ Mrs. Mary (Webster)	-	-	“ “
“ Frank Alvan,	-	-	Paia, Maui.
“ Mary Edith	-	-	Oakland, Cal
“ Edgar Wm.	-	-	“ “
“ Sarah Eva	-	-	“ “
Alexander, Samuel T.	-	-	“ “
“ Mrs. Martha (Cooke)	-	-	“ “
“ Juliette	-	-	“ “
“ Annie M.	-	-	“ “
“ Wallace McKinney	-	-	“ “
Alexander, Mary J.	-	-	“ “
Alexander, Charles H*	-	-	-
“ Mrs. Helen (Thurston)	-	-	Honolulu, Oahu
“ Charles Frederick	-	-	“ “
“ Helen Andrews	-	-	“ “
Alexander, Henry M.	-	-	Anderson, Cal
“ Lottie E.	-	-	Siena, Italy
Alexander, Mary E.	-	-	Prin. Makawao Seminary, Makawao, Maui
Allen, Col. Wm. F.	-	-	Honolulu, Oahu
“ Mrs. Cordelia (Bishop)	-	-	“ “
Andrews, Lorrin, Jr.*	-	-	-
Andrews, Robert W.	-	-	Honolulu, Oahu
“ Mrs. Rosina S.*	-	-	-
“ Robert Standard	-	-	“ “
“ Carl Bowers	-	-	“ “
“ Mrs. Maria (Sheeley)	-	-	“ “
Andrews, Samuel	-	-	Makua, Oahu.
Andrews, William	-	-	Brooklyn, N Y
“ Mrs. Adele (Oscanyan)	-	-	“ “
Andrews, Samuel C.	-	-	New York City
“ Mabel A.	-	-	“ “
Andrews, Lucy C. p	-	-	E. Orange, N J
“ Lorrin A.	-	-	Hilo, Hawaii
Andrews, Dr. George P.	-	-	Honolulu, Oahu
“ Mrs. Sarah (Dyer)	-	-	“ “
“ Winifred Parnelly	-	-	Detroit, Michigan
Appleby, Mrs. Grace (Colcord)	-	-	Woburn, Mass.
“ Henry Colcord*	-	-	-
“ Florence A.	-	-	“ “

* Deceased. p Photograph.

Appleton, Lilla E.	-	-	Damon's Crossing, Vt
Armstrong, William Nevins	-	-	Honolulu, Oahu
" Mrs. Mary F. (Morgan)	-	-	Hampton, Vir
" Matthew C.	-	-	" "
" Richard Baxter	-	-	" "
" Morgan Halani	-	-	" "
" Dorothy	-	-	" "
Armstrong, General Samuel C.*			
" Mrs. Emma (Walker)*			
" Louise H.	-	-	Hampton, Vir
" Mrs. Mary Alice	-	-	" "
" Margaret Marshall	-	-	" "
" Daniel Williams	-	-	" "
Armstrong, Mary J.	-	-	San Francisco, Cal
" Amelia	-	-	Oakland, Cal
Arundel, John T.	-	-	London, Eng
Atherton, Joseph B.	-	-	Honolulu, Oahu
" Mrs. Juliette (Cooke)	-	-	" "
" Benjamin H.*			
" Alexander M. John Hopkin's Med. Schl., Baltimore, Md			
" Frank Cooke	-	-	Honolulu, Oahu
" Kate M.	-	-	" "
Atherton, Caroline*			
Atherton, Charles Henry	-	-	" "
" Mrs. Minnie (Merriam)	-	-	" "
" Violet Merriam	-	-	" "
" Juliette Montague	-	-	" "
" Laura Annis	-	-	" "
Atwater, William O.	-	-	" "
" Mrs. E. (Baldwin)*			
" Mrs. Annie E. (Benner)	-	-	" "
Atwater, Mrs. Lilian (Baldwin)	-	-	Paia, Maui
Austin, Stafford L.*			
" Mrs. Caroline H. (Clark)	-	-	Oakland, Cal
" Franklin H.	-	-	San Francisco, Cal
" Herbert Clark	-	-	Hilo, Hawaii
" Benjamin Hale*			
Bailey, Edward H.	-	-	Wailuku, Maui
Bailey, Horatio B.	-	-	Makawao, Maui
Bailey, William H.	-	-	Oakland, Cal.
" Mrs. Annie (Hobron)	-	-	" "
Bailey, Minnie Hobron	-	-	" "
" Wm. Harvey, Jr.	-	-	" "
Bailey, James C.*			
Bailey, Charles A.	-	-	Anaheim, Cal
" Mrs. Jessie (Cameron)	-	-	" "

* Deceased. / Photograph.

Balding, Mrs. Caroline (Clark)	-	Minneapolis, Min
Baldwin, D. Dwight	-	Haiku, Maui
“ Mrs. Lois (Morris)	-	“ “
“ Erdman Dwight	-	Hilo, Hawaii
“ Charles W.	-	Haiku, Maui
“ Lincoln Mansfield	-	Wailuku, Maui
“ Benjamin Douglas	-	Hamakuapoko, Maui
“ Mary Elizabeth	-	Haiku Maui
“ William Atwater	-	Makaweli, Kauai
“ Nathaniel H.*		
Baldwin, Charles F.*		
Baldwin, Henry P.	-	Haiku, Maui
“ Mrs. Emily (Alexander)	-	“ “
“ William Dwight	-	Baltimore Md
“ Arthur Douglas	-	Cambridge, Mass
“ Frank Fowler	-	Haiku, Maui
“ Frederick Chambers	-	Oakland, Cal
“ Charlotte McKinney	-	Haiku, Maui
“ Samuel Alexander	-	“ “
Baldwin, Henry A.	-	Hamakuapoko, Maui
“ Mrs. Ethel (Smith)	-	“ “
Baldwin, Samuel E *		
Baldwin, Willie Dane	-	West Groton, Mass
Banning, Frederick*		
“ Mrs. Clara (Armstrong)	-	Oakland, Cal
“ Bernhardt Rudolph	-	“ “
“ Frederick Armstrong*		
“ Richard Armstrong*		
Barnett, Joseph	-	Kohala, Hawaii
Bartlett, George L.	-	Charleston, Mass
Bates, Dudley C.	-	San Francisco, Cal
Beardsley, Grove, M.D.	-	Charleston, Mass
Beckwith, Rev. Edward G. p	-	Paia, Maui
“ Mrs. Caroline (Armstrong) p	-	“ “
Beckwith, Rev. Frank A.*		
“ Mrs. Ellen W. (Holmes)	-	Montclair, N J
“ Ruth Holmes	-	“ “
“ Frank Holmes	-	“ “
Beckwith, George E.	-	Haiku, Maui.
* Deceased. p Photograph.		
Beckwith, Mrs. Harriet (Goodale)	-	Haiku, Maui.
“ Mary Goodale	-	Waterbury, Conn
“ George Edward*		
“ Martha Warren	-	Elmira, N Y
Beckwith, Maurice G.	-	Kentucky
Benfield, Marcus*		
Benfield, Mrs. Mary (Thurston)*		

Benfield, Erick Lex*		
" Lily J.*		
" Ida*		
Bicknell, Mrs. Ellen (Bond)	-	- Honolulu, Oahu
" James	-	- " "
" Ellen H.	-	Kamehameha Preparatory
" George	-	- Honolulu, Oahu
" William B.	-	- Worcester, Mass
Bindt, Mrs. Louisa (Johnson)*		
" Julia Lois*		
" Bertha Frances	-	- Kapaa, Kauai
" Paul Rudolph	-	- Honolulu, Oahu
" Ernest A.	-	- California
Bingham, Rev. Hiram, D.D.	-	- Honolulu, Oahu
" Mrs. Clara (Brewster)	-	- " "
" Hiram, Jr.	-	- " "
Bingham, Elisabeth K.	-	- " "
Birnie, Rev. Douglas Putnam	-	- Springfield Mass
Bishop, Rev. Sereno E., D.D. <i>p</i>	-	- Honolulu, Oahu
" Mrs. Cornelia (Sessions)	-	- " "
" Edward F.*		
Bishop, John Sessions, M D.	-	- Astoria, Or
" Mrs. Alice (Moore)	-	- " "
" Helen Cornelia	-	- " "
" John Egbert	-	- " "
Bishop, Bradley*		
Bissel, Rev. Edwin C., D.D.*		
" Mrs. Emily Pomeroy	-	- Somers, Conn
Bliss, Miss Hattie M.	-	- Pasadena, Cal
Bond, George S.	-	- Kohala, Hawaii
" Elias Cornelius	-	- " "
" Robert Elias	-	- Princeton, N J
" Edith Howell	-	- Honolulu, Oahu
Bond, T. Spencer*		
" William Lee	-	- Fairview, Mich
" Caroline S.	-	- Kohala, Hawaii
" Abbie Steele <i>p</i>	-	- Batavia, Ill.
Bond, Julia P.	-	- Kohala, Hawaii
Bond, Benjamin D, M.D.	-	- " "
" Mrs. Emma (Renton)	-	- " "
" Benjamin Howell	-	- " "
" Alice Renton	-	- " "
" Kenneth Davis	-	- " "
Bowen, William A.	-	- Honolulu, Oahu
" Mrs. Emma (Kennedy)	-	- " "
" William Spencer	-	- " "

* Deceased. *p* Photograph.

Bowen, Mary Elizabeth Zilla*		
Boyd, Nettie E.	-	- Calais, Me
Brewer, Pror. Fisk P *		
“ Mrs. Julia (Richards)*		
“ Helen R.	-	- Sutton, Nebraska
“ Mary E	-	- Sivas, Turkey
“ Grace Lyman	-	- Grinnell, Iowa
“ William Fisk	-	- Bozeman, Montana
“ Albert David	-	- Grinnell, Iowa
Bray, Mrs. Mary E.	-	Morning Star, Micronesia
Brewer, Margaret A.	-	- New York City
Brigman, Mrs. Annie (Nott)	-	- Oakland, Cal.
Brown, Chas A.	-	- Worcester, Mass
“ Mrs. Irene (Ii)	-	- Honolulu, Oahu
“ George Ii	-	- “ “
“ Francis Hyde	-	- “ “
Brown, Louisa J. p	-	- New York City
Brown, Mrs. M E. (Spooner)	-	Northwood Center, N H
Butterworth, Joseph*		
Campbell, Elizabeth	-	- Honolulu, Oahu
Carpenter, Helen E.	-	West Woodstock, Conn
Carter, Henry A P p *		
“ Mrs. Sybil Augustus (Judd)	-	- Honolulu, Oahu
“ Sybil Augusta*		
“ Cordeia Judd	-	- “ “
“ Joshua Dickson*		
Carter, Charles L *		
“ Mrs. Mary H. (Scott)	-	- Honolulu, Oahu.
“ Henry A. P.	-	- “ “
“ Grace Stevens	-	- “ “
Carter, George Robert	-	- “ “
“ Mrs. Elizabeth	-	- “ “
Carter, Charlotte A.	-	- “ “
“ Mary N.	-	- “ “
“ Joseph O., Jr.	-	- “ “
Carter, Sarah M.	-	- Honolulu, Oahu
Carter, Mrs Edith M. (Hartwell)	-	- “ “
Castle, Charles Alfred*		
Castle, Mary Eloise	-	- “ “
“ Hattie Ethelwin	-	- Chicago, Ill.
Castle, William Richards	-	- Honolulu, Oahu
“ Mrs. Ida B. (Lowrey)	-	- “ “
“ Wm R., Jr.	Harvard University, Cambridge, Mass	
“ Alfred Lowrey	-	- United States
“ Alice Maud Beatrice	-	- “ “

* Deceased. p Photograph.

Castle, George P.	-	-	Honolulu, Oahu
" Mrs. Ida M. (Tenney)	-	-	San Francisco, Cal
" Mary Hawley	-	-	" "
" Margaret Tenney	-	-	" "
Castle, Caroline Dickenson	-	-	Chicago, Ill
Castle, Henry N.*			
" Mrs. Frida (Steckner)*			
" Helen Dorothy*			
" Mrs. Mabel K. (Wing)	-	-	Honolulu, Oahu
" Eleanor Henry	-	-	" "
Castle, James B.	-	-	" "
" Mrs. Julia (White)	-	-	" "
" Harold Long	-	-	" "
Cathcart, Lillie	-	-	King Mt., N C
Chamberlain, Warren p	-	-	Honolulu, Oahu
" Mrs. Celia (Wright)	-	-	" "
" Alethea M.*			
" Henry H.*			
Chamberlain, Horace W.	-	-	Faribault, Minn
" William Warren	-	-	Honolulu, Oahu
Chamberlain, J. Evarts*			
Chamberlain, Martha A. J.	-	-	" "
Chamberlain, Rev. James P.	-	-	La Crosse, Wis
" Mrs. Helen (Lightbody)	-	-	" "
" John Evarts	-	-	Mt. Vernon, Oregon
Chamberlain, Levi T.	-	-	Honolulu, Oahu
Chapin, Elizabeth D. p	-	-	Winchester, Mass
Church, Edward P. p	-	-	Lansing, Mich
" Mrs. Frances L.	-	-	" "
Clark, Alvah R.	-	-	Oakland, Cal
Clark, Mrs. Harriet E.*			
" Mary H.*			
" Arthur*			
Clark, Chas. K.	-	-	Berkeley, Cal
Clark, Mrs. Harriet (Howell)			Berkeley, Cal.
" Fred Howell	-	-	" "
Clark, Albert B., D.D.S.	-	-	Chicago, Ill
" Mrs. Sarah (Hamlin)	-	-	" "
" Katalena H.	-	-	" "
" Abbott Kittredge	-	-	" "
Clark, Prof. Wm. S.*			
" Mrs. Harriet (Richards)	-	-	Newton, Mass
Clark, Mrs. Harriet M. (Gulick)	-	-	Myazaki, Japan
" Admont Halsey	-	-	" "
Coan, T. Munson, M.D., 70 Fifth Ave	-	-	New York
Coan, Harriet F. p	-	-	Hilo, Hawaii

* Deceased. p Photograph.

Coan, Latimer*		
“ Raymond C.	-	Hilo, Hawaii.
Coan, Mrs. Lydia (Bingham)	-	Honolulu, Oahu
Colcord, Chas. A.	-	Searsport, Maine
“ Mrs. Lizzie E.	-	“ “
Coleman, Chas. C.	-	
“ Mrs. Harriet (Castle)	-	Honolulu, Oahu
“ Charles A. Castle*	-	
“ Samuel Northrop Castle	-	United States
Conde, Rev. Samuel Lee	-	Rockford, Ill
“ Pauline,	-	“ “
“ Charles A.	-	Philadelphia, Pa
“ Henry T.	-	Indianapolis, Ind
“ Mary*	-	
Cooke, Joseph P.*		
“ Mrs. H. Emily (Wilder)	-	Oakland, Cal
“ Grace M.	-	“ “
“ William Gardner	-	“ “
“ H. Ethelina*	-	
Cooke, Joseph P.	-	Honolulu, Oahu
“ Mrs. Maude (Baldwin)	-	“ “
“ Joseph Platt	-	“ “
“ Emily Montague	-	“ “
Cooke, Charles M.	-	“ “
“ Mrs. Anna C. (Rice)	-	“ “
“ Charles Montague, Jr.	-	“ “
“ Clarence Hyde	-	“ “
“ Wm. Harrison*	-	
“ George Paul	-	“ “
“ Richard Alexander	-	“ “
“ Alice Theodora	-	“ “
“ Theodore Atherton	-	“ “
Cooke, A. Frank	-	Honolulu, Oahu
“ Miss Lillian (Lydgate)	-	“ “
“ Margaret M.	-	“ “
“ Juliette Montague	-	“ “
Cooke, Clarence W.*		
“ Juliette M.	-	Minneapolis, Minn
Corbett, Mrs. Mary S. (Waterhouse)	-	Honolulu, Oahu
Corwin, John Howard	-	New York City.
“ Charles	-	Chicago, Ill
“ Cecil S.	-	New York City
“ Arthur Mills, M.D.	-	Chicago, Ill
Cowperwaithe, Mrs. Clara (Pierpont)	-	Berkeley, Cal
Cox, Mrs. Lydia S. (Bean)	-	San Jose, Cal
Crawford, Mrs. Harriet J. (Sturges) <i>p</i>	-	Pomona, Cal

* Deceased. *p* Photograph.

Crehore, Mrs. F. Isabelle (Carter)	Newton, Lower Falls, Mass
Crocker, Charles W. -	- Chicago, Ill
" Catherine -	- " "
" Mary W (Moseley)*	- " "
" Lillian Moseley -	- " "
" Charles -	- " "
Crockett, Mrs. Grace L. (Wing)	- Hamakua, Hawaii
Crozier, Mrs. Adelaide D. (Campbell)	- Honolulu, Oahu
Cruzan, Edith -	- Berkeley, Cal.
Cummings, Mrs. M. E. (Eckley)	- " "
Damon, Samuel M. -	- Honolulu, Oahu
" Mrs. Harriet M. (Baldwin)	- " "
" Samuel Edward -	- Glasgow, Scotland
" May Mills -	- Honolulu, Oahu
Damon, Edward C.*	
" Mrs. Cornelia (Beckwith)	- " "
" Fred B. -	- " "
" Ethel Moseley -	- " "
" Maurice Sherman -	- " "
" William Frances -	- Princeton, N J
" Julia Mills -	- Honolulu, Oahu
Damon, Frank W. -	- " "
" Mrs. Mary (Happer)	- " "
Damon, William F.*	
Davis, Mrs. Isabelle (Lyons) -	- " "
Dawson, Mrs. Bella (Martin) -	- Honoapu, Hawaii
Day, Mrs. Julia H. (Lyman) -	- Aurora, Ill
De La Vergne, George -	- Honolulu, Oahu
" Emily (Rice) -	- " "
" George H. -	- Colorado Springs, Col
De La Vergne, Paul F. -	- Honolulu, Oahu
Deacon, Henry -	- Pepeekeo, Hawaii
" Mrs. Kate (Wetmore)	- " "
" Charles W. -	- Oakland, Cal
" Clyde -	- Pepeekeo, Hawaii
" Sheldon -	- " "
Deming, Mrs. Carrie (Rogers)	- West Liberty, Iowa
Dibble, Seymour H. *	
Dickey, Charles Henry -	- Haiku, Maui
" Mrs. Annie (Alexander)	- " "
" Lyle Alexander -	- Honolulu, Oahu
Dickey, Mrs. Frances (Kinney)	- " "
Dickson, Joshua G.*†	
" Mrs. Laura (Judd)*‡	
Dickson, Joshua Bates -	- Petaluma, Cal
Dickson, Mrs. Susan (Conde) -	-
Dillingham, Benjamin F. -	- Honolulu, Oahu
" Mrs. Emma (Smith)	- " "

* Deceased. ‡ Photograph.

Dillingham, Charles Augustus*		
“ Walter Francis	-	- Honolulu, Oahu
“ Alfred H.*		
“ Harold Garfield	-	- “ “
“ Marion Eleanor	-	- Berkeley, Cal
Dillingham, Charles T.*		
“ Frank Thompson	-	- Worcester, Mass
Dimond, William Henry*		
“ Mrs. Ellen (Waterhouse)*		
“ Mrs. Nellie (Gray)*		
“ Edwin R.	-	- San Francisco, Cal
Dimond, Edwin Hall	-	- Honolulu, Oahu
Dimond, William W.	-	- “ “
“ Mrs. Carrie (Higby)	-	- San Francisco, Cal
Dodge, E. Stuart	-	- New York City
“ Mrs. E. S. (Boyd)*		
Dole, George H.	-	- Riverside, Cal
“ Mrs. Clara (Rowell)	-	- “ “
“ Walter Sandford	-	- Chicago, Ill
“ William Herbert	-	- New York City
“ Marion Foster	-	- Riverside, Cal
“ Clara Marie	-	- “ “
Dole, Sanford B.	-	- Honolulu, Oahu
“ Mrs. Anna P. (Cate)	-	- “ “
Dole, Mary	-	- Hallowell, Me
Doane, Edward W.	-	- Los Angeles, Cal
Drum, Mrs. Mary (Pierpont)	-	- San Luis, Cal
Edwards, Mrs. Mary (Haven)	-	- San Jose, Cal
Eels, James, Jr.	-	- Cincinnati, Ohio
“ Emma L. A.	-	- “ “
“ Howard P.	-	- “ “
“ Emma P.	-	- “ “
“ Stillman M.	-	- “ “
Ellis, Frances E.†	-	- Boston, Mass
Ellis, Hattie*		
Emerson, Samuel N.	-	- Honolulu, Oahu
Emerson, Nathaniel B., M. D.	-	- “ “
“ Mrs. Sarah (Pierce) M.D.	-	- “ “
“ Arthur Webster	-	- “ “
Emerson, Justin E, M.D.	-	- 128 Henry St., Detroit
“ Wrs. W. H. (Elliot) M.D.	-	- “ “
“ Paul Elliot	-	- “ “
“ Philip Law	-	- “ “
“ Ralph Pomeroy	-	- “ “
Emerson, Joseph S.	-	- Honolulu, Oahu
“ Mrs. Dorothea (Lamb)	-	- “ “

* Deceased. † Photograph. Members of the Ladies' Society of Essex Street Church, Boston.

Emerson, Rev. Oliver P.	-	-	"	"
" Mrs. Eugenie (Homer)	-	-	"	"
Farley, Mrs. Helen (Judd)	-	-	Auburndale, Mass	
" Ruth	-	-	"	"
" Emily	-	-	"	"
" Charles Judd	-	-	"	"
Flaxman, Margaret	-	-	Honolulu, Oahu	
" Sarah	-	-	"	"
Forbes, Rev. Anderson O.*				
" Mrs. Maria J. (Chamberlain)	-	-	Honolulu, Oahu	
" Maria Rebecca	-	-	"	"
" William Joseph	-	-	"	"
" Harriet Gordon	-	-	"	"
" Annie Isabella	-	-	"	"
Forbes, Agnes Boyd	-	-	West Winsted, Conn	
Forbes, Major William T.*				
Forbes, Lieut. Theodore F.	-	-	Key West, Florida	
" Theodore Fredrich	-	-	Fort McPherson, Ga	
Frear, Rev. Walter p	-	-	East Oakland, Cal	
" Mrs. Frances E. p	-	-	"	"
" Hugo P. p	-	-	San Francisco, Cal	
" Henrietta	-	-	East Oakland, Cal	
" Philip F.	-	-	Sonora, Cal	
" Caroline	-	-	East Oakland, Cal	
Frear, Walter F.	-	-	Honolulu, Oahu	
" Mrs. Mary Emma (Dillingham)	-	-	"	"
Fuller, Robert M.	-	-	"	"
" Ellen E.	-	-	Oakland, Cal	
Furneaux, Charles	-	-	Hilo, Hawaii	
Fyfe, Mrs. Julia (Johnson)	-	-	Petaluma, Cal	
" Pauline D.*				
" David K., Jr.	-	-	"	"
Galt, Mrs. Agnes (Carter)	-	-	Hartford, Conn	
" John Randolph	-	-	"	"
Gamwell, Mrs. Elizabeth M.*				
" Louise C.	-	-	Providence, R. I.	
" Lauriston	-	-	"	"
Gartley, Mrs. Ada (Jones)	-	-	Philadelphia, Pa	
Gay, Mrs. Mary E. (Richardson)*				
Gay, Mrs. Marion E. (Rowell)	-	-	Craftonville, Cal	
Gilman, Mrs. Sarah	-	-	Honolulu, Oahu	
" Caroline A.	-	-	Kirksville, Mo	
Gilman, Joseph A.	-	-	Honolulu, Oahu	
" Mrs. Minnie (Brown)	-	-	"	"
Gulick, Joseph Atherton	-	-	Honolulu, Oahu	
" Cordelia A.	-	-	"	"

* Deceased. p Photograph

Goodale, Warren*		
" Mrs. Ellen R *		
Goodale, Mary E.	-	Marlboro, Mass
" Charles W.	-	Butte City, Montana
Goodale, William W.	-	Papaikou, Hawaii
" Mrs. Emma M. (Whitney)	-	" "
" Catherine Warren	-	" "
" David Whitney*		
Goodale, David	-	Butte City, Montana
Goodrich, Charles B.*		
Green, Mrs. Harriet (Parker)		Honolulu, Oahu
Green, Mary E.	- W. C. T. U.	Mis., Honolulu, Oahu
Green, Laura C	-	Worcester, Mass
Green, A. T.	-	San Francisco, Cal
Green, Mrs. Mary (Paris)	-	" "
" John Paris	-	" "
" Charles T.	-	" "
Green, Frank C.	-	Worcester, Mass
Greer, Mrs. Helen C. (Lyman)	-	Chicago, Ill
Gulick, Rev. Luther H.*		
" Mrs. Louisa (Lewis)*		
" Kate*		
" Edward Lacy	-	Lawrenceville, N Y
" Mrs. Harriet (Farnsworth)	-	" "
" Leads	-	" "
" Helen Farnsworth	-	" "
" Caroline Elizabeth	-	" "
" Pierre Johnson*		
Gulick, Rev. O. H. Gulick		Honolulu, Oahu
" Mrs. Ann Eliza (Clark) p		" "
" Oramel H., Jr.*		
" Paul Adams	-	Oberlin, Ohio
" Katherine P	-	Cincinnati, Ohio
Gulick, Rev. J. T.	-	Osaka, Japan
" Emily p *		
" Addison	-	Oberlin, Ohio
" Louise	-	Osaka, Japan
Gulick, Charles F.*		
Gulick, Rev. Wm. H.		Biarritz, France
" Mrs. Alice (Gordon)	-	" "
" James Gordon	-	Cambridge, Mass
" Frederic Carleton	-	" "
" Arthur Thomas*		
" Bessie Marian		Wellesley, Mass
" Alice Gordon*		
" Grace	-	Greenwich, Conn

* Deceased. p Photograph.

Gulick, Theodore W.	-	Miyoshi, Japan
" Mrs. Agnes (Thompson)	-	" "
" Walter Vose	-	Chicago, Ill
" James	-	Oberlin, Ohio
Gulick, Rev. Thomas L.	-	Devon, Pa
" Mrs. Alice (Walbridge) <i>p</i>	-	" "
Gulick, Julia Ann E. <i>p</i>	-	Kumamoto, Japan
Gulick, Rev. Sidney Lewis	-	Japan.
" Mrs. Cara M. (Fisher)	-	"
" Susan Fisher	-	"
" Luther Halsey	-	"
Gulick, Luther H., Jr.	-	Springfield, Mass
" Mrs. Charlotte (Vetter)	-	" "
Gulick, Charles T. *		
" Mrs. Sarepta A.	-	Honolulu, Oahu
Hair, Mrs. C. Amelia (Beckwith)	-	Hamakuapoko, Maui
Hall, Caroline A. *		
Hall, William W.	-	Honolulu, Oahu
" Mrs. Elizabeth (Van Cleve) <i>p</i>	-	" "
" William Sibley *	-	
" Horace Van Cleve <i>p</i> *		
" Charlotte Van Cleve	-	Honolulu, Oahu
" Theodore Seymour	-	" "
" Edwin Oscar 2nd	-	" "
" Florence	-	" "
" Philip Cushman	-	" "
Hall, Mrs. Mary (Dame)	-	New York City
Hardy, Jacob	-	Koloa, Kauai
" Mrs. Elizabeth (Andrews) *		
" Walter A.	-	Hilo, Hawaii
" Mary H. *		
" William	-	Hana, Maui
Hartwell, Alfred Stedman	-	Honolulu, Oahu
" Mrs. Charlotte E. (Smith) *		
" Madeline Perry	-	Cambridge, Mass
" Charlotte Lee	-	" "
" Juliette	-	" "
" Charles Atherton	-	" "
" Bernice Dorothy	-	Honolulu, Oahu
Hartwell, Mrs. Mabel (Hartwell)	-	Boston, Mass
Harvey, Mrs. Mary (Tinker)	-	Denver, Col
Harvey, Edna	-	Bangor, Maine
Hawkes, Mrs. Susan (Hyde)	-	Greenfield, Mass
" William Hyde	-	" "
Herring, Mary B. *		
Hewitt, Mrs. Emma (Martin)	-	Waiohinu, Hawaii

* Deceased. *p* Photograph.

Heydon, Edwin A.*		
" Edwin*		
" Asa Thurston	-	Circle City, Alaska
" Mary*		
Higgins, Rev. John H.	-	Charleston, Me
" Mrs. Ellen (H) (McCully)	-	" "
Hillebrand, Hermann*		
" Mrs. Elizabeth (Bishop)	-	New York City
" Helen L.	-	" "
Hitchcock, D. Howard	-	Olaa, Hawaii
" Mrs. Hessie (Dickson)	-	" "
Hitchcock, Charles Wetmore	-	Hilo, Hawaii
Hitchcock, Mrs. Alice (Hardy)*		
" Margaret	-	San Francisco, Cal
Hitchcock, Edward G.	-	Hilo, Hawaii
" Mrs. Mary T. (Castle)	-	" "
" Hattie C.	-	" "
" Edward N.	-	" "
Hitchcock, Harvey Rexford	-	Honolulu, Oahu
" Mrs. Hannah J. (Meyers)	-	" "
" Harvey Rexford, Jr.	-	" "
" Randolph Howard	-	" "
" William Charles	-	" "
Hobron, Mrs. Anna (Kinney)	-	" "
Holman, Thomas S.	-	St. Paul, Mi
Holmes, Samuel*		
" Mrs Mary (Goodale)	-	Montclair, N J
" Mary Goodale	-	" "
" David Goodale	-	" "
" George Day	-	Chicago, Ill
" Warren Goodale	-	Montclair, N J
Holmes, Samuel Judd	-	" "
" Mrs. Josephine (Bautigam)	-	" "
Hooker, Mrs. Martha V.†p*		
Hopper, Susan V.	-	Williamstown, Mass
Hopper, Margaret L.	-	Honolulu, Oahu
Hosmer, Frank Alvan	-	Oahu College
" Mrs. Esther (Kellogg)	-	" "
Houston, John A.	-	Gilman, Iowa
Houston, Albert Rhea	-	Gilman, Iowa
" Harold Danskin	-	" "
Howard, Mrs. Hester L. (Dickson)	-	Los Angeles, Cal
Howard, Albert S.	-	Townsend, Mass
" Mrs. Ellen (Goodale)	-	" "
Howard, Lewis Warren	-	Townsend, Mass
" David Goodale	-	" "

* Deceased. p Photograph. † Members of Ladies' Society of Essex Street Church, Boston.

Howard, W. L.	-	-	Honolulu, Oahu
Hustace, Anne	-	-	" "
Hyde, Rev. C. M., D.D.	-	-	" "
" Mrs. Mary (Knight)	-	-	" "
" Charles K.	-	-	Puna, Hawaii
Hyde, Hon. William*			
" Mrs. Harriet (Sage)	-	-	Ware, Mass
" Harriet	-	-	" "
Hyde, William S.	-	-	" "
" Mrs. Elizabeth	-	-	" "
" Bessie*			
" Sylvia Sage	-	-	" "
Hyde, Henry K.	-	-	" "
" Mrs. Lucy R. (Hyde)	-	-	" "
" Ruth	-	-	" "
Imhoff, Mrs. Haina (Aswan)	-	-	Honolulu, Oahu
Inch, Mrs. Clara M. (Dibble)	-	-	Washington, D C
Ingraham, Lucretia F.	-	-	Hunter, Green Co., N Y
Isenberg, Paul	-	-	Germany
" Mrs. H. Maria (Rice)*			
Isenberg, Paul R.	-	-	Waialae, Oahu
Isenberg, Mrs. Beta (Glade)	-	-	Germany
" H. Alexander	-	-	Honolulu, Oahu
" Johannes Carl	-	-	Germany
" Clara	-	-	"
" Richard	-	-	"
" Paulae	-	-	"
Isenberg, Rev. Hans	-	-	Lihue, Kauai
" Mrs. Dora (Isenberg)	-	-	" "
Ives, Mrs. Helen (Chamberlain)	-	-	Pecatonica, Ill
Jarboe, Mrs. Eleanor (Dimond)	-	-	San Francisco, Cal
Jewett, Mrs. S. Fannie (Gulick)	-	-	Oberlin, Ohio
Job, Mrs. Daniel O †	-	-	South Walpole, Mass
Johnson, A. Frances	-	-	Ewa, Oahu
" Ellen A.	-	-	" Oahu
Johnson, Henry	-	-	Petaluma, Cal
" Mrs. I. (Holden)*			
Jones, P. C.	-	-	Honolulu, Oahu
" Mrs. Cornelia (Hall)	-	-	" "
Jones, Edwin Austin*			
" Mrs. Isabelle (Fuller)	-	-	Honolulu, Oahu
" Edwin A., Jr.	-	-	" "
" Helen	-	-	" "
" Margaret	-	-	" "
" Catherine Hay	-	-	" "
" Alice Hall	-	-	Bryn Mawr, Pa

* Deceased. † Photograph.
Street Church, Boston.

† Members of the Ladies' Society, Essex

Jones, John J.	-	-	-	Maui
Judd, Miss Harriet B.*				
Judd, Helen S.	-	-	-	Honolulu, Oahu
Judd, Charles H.*				
" Mrs. Emily (Cutts)	-	-	-	" "
" E. Pauahi	-	-	-	" "
Judd, Charles Hastings, 2nd	-	-	-	Kualoa, Oahu
" Charles Hastings, 3rd	-	-	-	" "
Judd, A. Francis., L.L.D.	-	-	-	Honolulu, Oahu
" Mrs. Agnes (Boyd)	-	-	-	" "
" Agnes Elizabeth	-	-	-	" "
" Albert Frances, Jr	-	-	-	New Haven, Conn
" James Robert	-	-	-	New York City
" Allan Wilkes	-	-	-	New Haven, Conn
" Henry Pratt	-	-	-	" "
" Charles Sheldon	-	-	-	Honolulu, Oahu
" Sophia Boyd	-	-	-	" "
" Gerritt Parmelee	-	-	-	" "
" Lawrence McCully	-	-	-	" "
Judd, Allan W *				
Judd, Juliet I.*				
Kauhane, Mrs. Sarah (Martin)	-		-	Kau, Hawaii
Kelley, Mrs. H. B. (Whitney)	-		-	Honolulu, Oahu
Kenyon, Miss M. F.	-		-	" "
Kilborne, Mrs. Luella (Andrews)	-		-	E. Orange, N J
Kimball, Mrs. M. A. (Manross)	-		-	Orange, Mass
King, Sara	-		-	San Francisco, Cal
King, Mrs. Lucy (Conde)	-		-	Rockford, Ill
Kinney, Henry A.* p				
Kinney, Harriet S.*				
Kinney, Mrs. Sarah (Dimond)*				
" Edward H.	-	-	-	Humbrest, Iowa
" Henry R *				
" Jessie*				
Kittredge, Dr. Charles S.	-	-	-	Santa Barbara, Cal
" Mrs. Maria (Chase)	-	-	-	" "
" Rose Frances	-	-	-	" "
" Maud Chase	-	-	-	" "
" Mary Dame	-	-	-	Wellesley, Mass
Kluegel, Mrs. Mary (Taylor)	-	-	-	Honolulu, Oahu
Knight, Miss Eunice B *				
Kofoid, Mrs. Prudence (Winter)	-		-	Urbana, Ill
Leadingham, Rev. J.	-		-	Honolulu, Oahu
" Mrs. Anna (Rich)	-	-	-	" "
Lewers, William Henry	-	-	-	" "

* Deceased. p Photograph. † Member of the Ladies' Society, Essex Street Church, Boston.

Lewis, Charles S.	-	-	Oakland, Cal
" Mrs. Lucy (Wetmore)	-	-	" "
" Raymond Whitin*			
Lewis, Rev. John M.	-	-	Wailuku, Maui
Leavitt, Mrs. Mary Clement†		-	Boston, Mass
Leete, Hattie C.	-	-	Guilford, Conn
Little, Mrs. S. C.	-	-	Oberlin, Ohio
Livermore, Mrs. Helen (Eels)		-	Oakland, Cal
Locke, Mrs. Mary A.	-	-	Mass
Logan, Arthur C.	-	-	Buffalo, N Y
" Beulah	-	-	Ruk, Micronesia
Lowrey, Fred J.	-	-	Honolulu, Oahu
" Mrs. Cherry L	-	-	" "
" Fred Dwight	-	-	" "
" Sherwood Moore	-	-	" "
" Helen Stores	-	-	" "
" Allan Jewett	-	-	" "
Lowrey, Miss Nellie M.	-	-	" "
Loebenstein, Mrs. Ella (Hitchcock)	-	-	S. California
Ludlow, Helen W.	-	-	Hampton, Va
Lydgate, Rev. John M.	-	-	Lihue, Kauai
Lyman, Dr. Henry M.	-	-	Chicago, Ill
" Mrs. Sarah (Clark)	-	-	" "
" Mary Isabella	-	-	" "
" Margaret K.	-	-	Wellesley, Mass
" Henry M Clark*			
Lyman, Frederick S.	-	-	Hilo, Hawaii
" Mrs. Isabella (Chamberlain)	-	-	" "
" Ellen G.	-	-	Hilo Boarding School
" Frederick S , Jr.	-	-	Honolulu, Oahu
" Francis Anderson, M.D.	-	-	Madison, Wis
" Ernest E.	-	-	Chicago, Ill
" Esther Rosalie	-	-	Hilo, Hawaii
Lyman, Levi Chamberlain	-	-	Hilo Boarding School
" Mrs. Nettie (Hammond)	-	-	" "
Lyman, David B.	-	-	La Grange, Ill
" Mrs. Mary (Cossitt)	-	-	" "
" David B 2nd	-	-	" "
" Frank Cossitt*			
" Mary Ellen	-	-	" "
" Paul Henry*			
Lyman, Rufus A.	-	-	Hilo, Hawaii
" Mrs. R. (Brickwood)	-	-	" "
" Lilian H.*			
" Rufus A., Jr	-	-	" "
" Arthur B. R.*			

* Deceased. † Photograph. ‡ W. C. T. U. Missionary.

Lyman, Henry J.	-	-	Kapoho, Hawaii
“ Richard L.	-	-	“ “
“ Eugene Hollis	-	-	Hilo, Hawaii
“ Norman K.	-	-	“ “
“ David, B. K.	-	-	“ “
“ Muriel, C. H.*	-	-	“ “
“ Sarah, Irene B.	-	-	“ “
“ Clarence R.	-	-	“ “
“ Albert K.	-	-	“ “
“ Charles B.	-	-	“ “
Lyman, Ellen E.*	-	-	
Lyman, Francis, O.	-	-	Chicago, Ill
“ Mrs. Charlotte (Dana)	-	-	“ “
“ Ruth C.*	-	-	
Lyons, Curtis J.	-	-	Honolulu, Oahu
“ Mrs. Julie E. (Vernon)	-	-	“ “
“ Emma F.	-	-	“ “
Lyons, Fidelia M.	-	-	Waimea, Hawaii
“ Elizabeth W.	-	-	“ “
Lyons, Dr. Albert B.	-	-	Detroit, Mich
“ Mrs. Edith (Eddy)	-	-	“ “
“ Edith Lucia	-	-	“ “
“ Albert Eddy	-	-	“ “
Mackenzie, Rev. Robert	-	-	San Francisco, Cal
“ Mrs. Robert	-	-	“ “
Mahelona, Mrs. Susan (Kekela)	-	-	Ewa, Oahu
Malone, Miss Nancy J.	-	-	Akron, Ohio
Mann, Mrs. Sophia (Emerson)*	-	-	
Martin, George H., M.D	-	-	San Francisco, Cal
Martin, Mrs. Maria (Kekela)	-	-	Waiohinu, Kau
McCall, Mrs. Emily (Whitney)	-	-	Saybrook, Conn
“ Carrie E.	-	-	“ “
“ Henrietta W.*	-	-	
McCoy, Henry J.	-	-	San Francisco, Cal
McCully, Lawrence*	-	-	
“ Alice Lawrence	-	-	Charleston, Maine
McCully, Rev. Charles G.	-	-	Calais, Me
“ Mrs. Charles G.	-	-	“ “
“ Emma Lawrence	-	-	“ “
“ Mary Porter	-	-	“ “
McCully, Anna	-	-	Tokio, Japan
McLennan, Martha	-	-	New Chamberland, West Va
Mead, George Herbert	-	-	Chicago University
“ Mrs. Helen (Castle)	-	-	“ “
“ Henry Albert	-	-	“ “
Meredith, Mrs. R. R.†	-	-	Brooklyn, N Y

* Deceased. † Members of the Ladies' Society of Essex Street Church, Boston

Merritt, Rev. Wm. C.	-	-	Tacoma, Wash
" Mrs. Marie D.	-	-	" "
Mitchell, Mary L.	-	-	Boston, Mass
Moore, Mrs. Almada (Hitchcock)*	-	-	
Morris, Mrs. Louise (Kinney)	-	-	Sonoma, Cal
Morris, Miss Minnie	-	-	United States
Morse, Mrs. Mary (Chamberlain)	-	-	Worcester, Mass
Mory, Mrs. Maria (Pitman)	-	-	Chicago, Ill
Moseley, Mrs. Sophia (Bingham)*	-	-	
" Hiram Bingham	-	-	Denver, Col
Neal, Robert, M. D.*	-	-	
" Mrs. Florence (Andrews) ^p *	-	-	
Needham, Miss Hattie	-	-	Honolulu, Oahu
Newell, Mrs. Margaret (Hardy)	-	-	San Francisco, Ca
Nichols, C. Fessenden, M.D.	-	-	Boston, Mass
Norton, Helen S.	-	-	Howell, Mich
Nott, Mrs. Mary Ellen (Andrews)	-	-	Hammond, La
" Sarah Thurston	-	-	Oberlin, Ohio
" Elizabeth W.	-	-	" "
" Mary Andrews	-	-	Hammond, La
Nott, Mrs. Laura (Dickson)	-	-	New York City
Oleson, Rev Wm. B.	-	-	Worcester, Mass
" Charles Merwin*	-	-	
" Edward Prince	-	-	" "
" Mary Hall	-	-	" "
" David Lyman	-	-	" "
Page, Simon*	-	-	
Palmer, Rev. Frank H.	-	-	Boston, Mass
" Mrs. Lucy (White)*	-	-	
" Herbert Hall	-	-	" "
" Allison Cleveland	-	-	" "
Park, Annie C.	-	-	Bennington, Vt
Parke, Jennie S.	-	-	Honolulu, Oahu
Parker, Rev. H. H.	-	-	" "
Paris, Ella H.	-	-	Kona, Hawaii
Paris, Anna	-	-	Ewa Peninsula, Oahu
Paris, John D.	-	-	Kona, Hawaii
" Mrs. Hannah (Johnson)	-	-	" "
" Mary E.	-	-	" "
" John Davis, Jr.	-	-	" "
" James Robert	-	-	" "
Parsons, Mrs. Henry M.*†	-	-	
Payson, Adela M.	-	-	San Francisco, Cal
Pease, Edmund M., Jr.	-	-	Claremont, Cal
Perry, Charles F.	-	-	Kamehameha Manual

* Deceased. ^p Photograph.
Street Church, Boston.

† Member of the Ladies' Society, Essex

Pierce, Miss Harriet C.	-	-	Honolulu, Oahu
Pepon, Helen C.	-	-	Painesville, Ohio
Pierpont, Maria G.	-	-	San Juan, Cal
Pierce, Henry A.*			
Pierson, Mary	-	-	Glen Rose, Texas
Pinder, Susan E.	-	-	Honolulu, Oahu
Pires, Miss Laura L.	-	-	" "
Pitman, T. Henry*			
" Benjamin F.	-	-	Boston, Mass
Pogue, Rev. J. F.*			
" Mrs. Maria (Whitney)	-	-	Santa Clara, Cal
" Samuel W.	-	-	" "
" Jane K.	-	-	" "
" Emily E.	-	-	" "
Pogue, William F.	-	-	Makawao, Maui
Pond, Percy M.	-	-	Honolulu, Oahu
Pope, Ida M.	-	-	Prin. Kamehameha Girls' Sch
Porter Mrs. Lily (Brewer)	-	-	Worthington, Minn
Potter, Susan M.	-	-	Port Jefferson, L I
Pratt, Mrs. Sophia H. (Boyd)	-	-	Honolulu, Oahu
Pratt, Amasa	-	-	Columbus, Ohio
" Mrs. Louise	-	-	" "
Pratt, Lewellyn	-	-	" "
" Mrs. Helen A. (Dickson)	-	-	" "
Pratt, Mrs. S. Catherine (Dickson)	-	-	Honolulu, Oahu
Pratt, Mrs. Abbie (Tinker)	-	-	Titusville, Pa
Rand, Mabel	-	-	Northfield, Mass
Renwick, Isabella	-	-	Kohala, Hawaii
Reynolds, Mrs. Lucy (Bingham)*			
" Mary C.	-	-	St. Augustine, Fla
" Erskine H.	-	-	" "
" Kate L.	-	-	" "
Rice, William H.*			
" Mrs. Mary S. H.	-	-	Lihue, Kauai
Rice, William H. 2nd.	-	-	Pearl City, Oahu
" Mrs. Mary (Waterhouse)	-	-	" "
" William Henry 3rd	-	-	Lihue, Kauai
" Charles Atwood	-	-	Pearl City, Oahu
" Arthur H.	-	-	" "
" Mary Eleanor	-	-	" "
" Anna Charlotte	-	-	" "
" Harold Waterhouse	-	-	" "
" Philip De La Vergne	-	-	" "
Rice, Mary S. H.*			
Rice, Rev. W. H.	-	-	Oberlin, Ohio
Richards, Dr. James A.*			

* Deceased. † Member of Ladies' Society of Essec Street Church, Boston

Richards, Helen C.*		
Richards, Theodore	-	Honolulu, Oahu
“ Mrs Mary C. (Atherton)	-	“ “
“ Ruth	-	“ “
“ Joseph Atherton	-	“ “
Riemenschneider, H.*		
“ Mrs. Ellen (Rowell) <i>p</i>	-	“ “
Ritz, Laura A.	-	Ohio
Robertson, Cornelia D.	-	Tacoma, Wash
Rogers, W. Harvey	-	Hilo, Hawaii
Rogers, Mrs. Malvina (Rowell) <i>p</i> *		
“ Kate Lincoln	-	Medford, Mass
“ Edmund Horton	-	“ “
Rouse, Rev. Fred T.	-	Conn
Rowell, William E.	-	Honolulu, Oahu
“ George A.	-	Brooklyn, N Y
Sage, Sarah R.	-	Ware, Mass
Sanford, Mrs. Lulu K. (Reynolds)	-	Rutherford, N J
Sayford, Samuel M.	-	Newton-Corners, Mass
Schoen, Bertram F.	-	Hilo, Hawaii
“ Mrs. Mabel (Hitchcock)	-	“ “
Schofield, Nathan	-	Honolulu, Oahu
Scott, Mrs. H. A. <i>p</i>	-	Hamilton, Ohio
Scott, Mrs. Emma (Clark)	-	Hilo, Hawaii
“ Irwin	-	“ “
“ Margaret	-	“ “
“ Alvah Alison	-	“ “
Scudder, Mrs. David C.†	-	Brookline, Mass
Scudder, Jane M.†	-	Boston, Mass
Searle, Susan A.†	-	Kobe, Japan
Severance, Mrs. Lucinda. (Clark)	-	Hilo, Hawaii
“ Helen	-	“ “
“ Allen Parke	-	Barre, Mass
Severance, Rev. C. M.	-	Cleveland, Ohio
Seymour, Theodore S.	-	Milford, Iowa
“ Mrs. Theodore. S.	-	“ “
Shaw, Jonathan	-	Honolulu, Oahu
“ Mrs. Della (Bishop)	-	“ “
“ Ruth Cornelia	-	“ “
“ Jessie Cunningham	-	“ “
“ Margaret Fenton	-	“ “
Shepard, Fred D., M.D. <i>p</i>	-	Aintab, Turkey
“ Fanny (Andrews) <i>p</i>	-	“ “
“ Florence A.	-	Oberlin, Ohio
“ Alice Claudia	-	“ “

* Deceased. *p* Photograph.
 Street Church, Boston.

† Members of the Ladies' Society, Essex

Shipman, William H.	-	-	Hilo, Hawaii
Shipman, Oliver Taylor	-	-	Kilauea, Hawaii
Simpson, Lizzie W.	-	-	Christianburg, Va
" Margaret D.	-	-	" "
" Dora	-	-	" "
Simpson, Mrs. Helen J. (Kinney)	-	-	Chicago, Ill
Sisson, Mrs. Ellen (Holden)	-	-	Hilo, Hawaii
Small, Sallie B.*			
Smith, Augustus L.*			
" Mrs. Clara (Benfield)	-	-	Honolulu, Oahu
Smith, Emma C.	-	-	Pasadena, Cal
Smith, William O.	-	-	Honolulu, Oahu
" Mrs. Mary A. (Hobron)	-	-	" "
" Clarence Hobron	-	-	" "
Smith, Jared K., M.D.*			
Smith, Alfred H.	-	-	Lihue, Kauai
" Juliet	-	-	California
Smith, Mrs. Lucilla (Bates)	-	-	San Francisco, Cal
Smith, Mrs. M. L.	-	-	" "
Smith, Frank T.	-	-	" "
Smith, Mrs. Eloise T. (Hitchcock)	-	-	" "
Snow, Caroline	-	-	Honolulu, Oahu
Snow, Fred Galen	-	-	Olaa, Hawaii
" Mrs. Mary Rebecca (Hitchcock)	-	-	" "
Snow, Ella B.	-	-	Hono'ulu, Oahu
Speer, John E.	-	-	Philadelphia, Penn
" James R.	-	-	" "
" Hetty M.	-	-	" "
Stangenwald, Hugo, M.D.	-	-	Honolulu, Oahu
" Mrs. Mary C. (Dimond)*			
" Willie*			
" Frank*			
" Charlie*			
" Mrs. Anna M. (Dimond)	-	-	Honolulu, Oahu
Stetson, Mrs. A. H.†*			
Stevenson, Mrs. Alice (Thurston)			Taylorsville, N C
Stewart, Martha W.*			
Stewart, Harriet B.*			
Stewart, C. Seaforth, Colonel Retired U. S. A., Cooperstown, N Y			
" Mrs. C. S. p*			
" Charles Seymour*			
" Cecil			U. S. Army
" Cora*			
Stolz, Fred L.	-	-	Brooklyn, N Y
Stolz, Mrs. Mary A. (Rowell) M.D.			" "

* Deceased. p Photograph. † Members of Ladies' Society of Essex Street Church, Boston.

Street, Mrs. Mary (Anderson) <i>p</i>	-	Exeter, N H
Sturges, Ella M.*		
Sturgeon, Mrs. Juliet Mary Sturgess	-	Los Angeles, Cal
Sunter, Mrs. Sarah (Rogers)	-	Kona, Hawaii
Sutherland, Louis L.	-	Minneapolis, Minn
" Mrs. Clara L (Moseley)	.	" "
Sutherland, Mrs. Meta (Bruns)	-	Honolulu, Oahu
Swanzy, Mrs. Julie (Judd)	.	" "
" Geraldine F.*		
Talbot, Mrs. Edith Hull (Armstrong)	-	Boston, Mass
Taylor, Rev. Townsend. E.*		
" Mrs. Persis (Thurston)	-	Honolulu, Oahu
" George C.*		
" Henry T.	-	Hilo, Hawaii
" James	-	Honolulu, Oahu
" Edward Seaforth	-	San Francisco, Cal
Taylor, Julia L. <i>p</i>	-	Kelloggsville, Ohio
Terry, Willard S.	-	Hilo, Hawaii
Thompson, Rev. Frank	-	Valparaiso, Chili, S A
" Mrs. Louise	-	" "
" Carrie L. H. <i>p</i>	-	" "
Thompson, Maria Dorothea <i>p</i>	-	" "
Thompson, Mark V. C.*		
Thrum, Thomas G.	-	Honolulu, Oahu
" Mrs. Anna L. (Brown)	-	" "
Thurston, Asa G. <i>p</i> *		
" Mrs. S. (Andrews)	-	" "
" Robert T. <i>p</i> *	-	" "
Thurston, Lorrin Andrews	-	" "
" Mrs. M. Clara (Shipman)*	-	" "
" Robert Shipman	-	" "
" Margaret Carter	-	" "
Thurston, Rev. Thomas G.*		
" Mrs. Frances R.*		
" Alice*		
" Lucy G	-	Taylorville, N C
" Asa 3rd	-	" "
Tobin, Mrs. Mary G. (Dimond)	-	San Francisco, Cal
Tousley, Mrs. Sophia (Corwin)*		
Townsend, Mrs. Cora (Hitchcock)	-	Honolulu, Oahu
Tucker, Edwin W.	-	San Francisco, Cal
" Mrs. Jennie (Scott)	-	" "
Tucker, Joshua D.	-	Honolulu, Oahu
Tufts, Mrs. Arthur W.†	-	Boston, Mass
Turner, M. Annis Montague (Cooke)	-	Oakland, Cal

* Deceased. *p* Photograph † Members of the Ladies' Society of Essex Street Church, Boston.

Turner, Charlotte L.	-	-	Waihee, Maui
Van Cleve, Samuel H., M.D.	-	-	Minneapolis, Minn
" Paul L.	-	-	Billings, Mont
Van Duzee, Cyrene	-	-	New York
Van Slyke, Lawrence Prescott	-	-	Geneva. N Y
Vose, Miss Kate E. (Married—name not forwarded.)	-	-	
Walsh, Edward M.	-	-	Oakland, Cal
" Mrs Julia (Beckwith)*	-	-	
" Marion Beckwith	-	-	" "
" Maurice Edward	-	-	" "
Warfield, F. A.†	-	-	Omaha, Neb
Waterhouse, John T., Jr.*	-	-	
" Mrs. Elizabeth (Pinder)	-	-	Honolulu, Oahu
" Fred Thos. Pinder	-	-	" "
" Ernest C.	-	-	" "
Waterhouse, Henry	-	-	" "
" Mrs. Julia (Dimond)*	-	-	
" Henry, Jr.	-	-	" "
" Frank*	-	-	
" Albert	-	-	" "
Waterhouse, William	-	-	Pasadena, Cal
" Mrs. Lena (Smith)	-	-	" "
" Alfred Herbert	-	-	" "
" Lawrence Hartwell	-	-	" "
" Paul Bernard	-	-	" "
" Gerald Condit	-	-	" "
" Milicent	-	-	" "
Waters, Mrs. Sarah E. (Coan)	-	-	New York City
Weaver, Philip L.	-	-	San Francisco, Cal
" Mrs. Ellen (Armstrong)	-	-	" "
" Clarice Chapman	-	-	" "
Weddick, Mrs. Winifred (Baldwin)	-	-	Wailuku, Maui
Wells, Mrs. Mildred (Kinney)	-	-	Honolulu, Oahu
West, Alice	-	-	Hilo, Oahu
Wetmore, Charles H., Jr.*	-	-	
Wetmore, Frances, M.D.	-	-	Hilo, Hawaii
Wetmore, Charles	-	-	(Residence unknown)
White, Mrs. S. (Hall) p *	-	-	
White, Edwin Oscar	-	-	Honolulu. Oahu
" Mrs. Ella (Street)*	-	-	
" Clifford F.	-	-	" "
White, Nellie M.	-	-	" "
Whitman, Russell	-	-	Oakland, Cal
Whitney, Rev. Samuel W. p	-	-	Germantown, Pa
Whitney, Henry M. p	-	-	Honolulu, Oahu

* Deceased. p Photograph. † Members of the Ladies' Society of Essex Street Church, Boston.

Whitney, Mrs. Catherine. (Marsh)*		
“ Hervey E. *		
“ Henry M., Jr.	-	Honolulu, Oahu
“ James N. *		
“ Albert L. *		
“ Frederick D. *		
Whitney, John M., D.D.S. †	-	Honolulu, Oahu
“ Mrs. Mary (Rice)	-	“ “
“ William Locke.	-	“ “
“ Ada Rice	-	“ “
Whitney, John Russell*		
“ Edward Fisk	-	Coventryville. N Y
Wight, Mrs. Laura (Wilder)	-	Honolulu, Oahu
Wilcox, Charles H.*		
“ Mrs. Adelia (Van Meter)	-	Oakland, Cal
“ Ella L.	-	“ “
“ Lucy Eliza	-	“ “
“ Charles H., Jr.	-	“ “
“ Norton Edward	-	“ “
Wilcox, George Norton	-	Lihue, Kauai
Wilcox, Albert S.	-	Lihue, Kauai
“ Mrs. Emma N. (Mahelona)	-	“ “
Wilcox, Samuel W.	-	“ “
“ Mrs. Emma (Lyman)	-	“ “
“ Ralph Lyman	-	Oakland, Cal
“ Lucy Etta	-	Wellesley, Mass
“ Elsie Hart	-	“ “
“ Charles Henry	-	Oakland, Cal
“ Gaylord Parke	-	“ “
“ Mabel Isabel	-	“ “
Wilcox, Edward P.	-	West Winsted, Conn
“ Mrs. Mary (Rockwell)	-	“ “
Wilcox, W. Luther	-	Honolulu, Oahu
“ Clarence S. *		
Wilcox, Henry H.	-	Lihue, Kauai
“ Mrs. Mary T. (Green)	-	“ “
Wilder, Mrs. Elizabeth Kinau (Judd)	-	Honolulu, Oahu
“ William C.*		
“ Gerrit P.	-	Kahului, Maui
“ Samuel G., Jr.	-	Honolulu, Oahu
“ James H.	-	Japan
“ Helen Kinau	-	Honolulu, Oahu
Wilkinson, Mrs. Arthur†	-	Cambridge, Mass
Williams, George C.*		
“ Mrs. S. Elizabeth (Johnson)	-	Petaluma, Cal

* Deceased. † Members of the Ladies' Society, Essex Street Church, Boston.

Williams, Mrs. Eloise (Castle)	-	-	Honolulu, Oahu
Williston, Levi Lyman*			
" Mrs. Anna (Gale)	-	-	" "
Winne, Mrs. Lucy (Taylor)	-	-	Redwood City, Cal
Wood, Arthur B	-	-	Honolulu, Oahu
" Mrs. Eleanor (Waterhouse)	-	-	" "
Woodward, Mrs. Elizabeth (Frear)	-	-	Santa Rosa, Cal
Woodward, Mrs. Grace (Richards)	-	-	Kamehameha School
Wolfe, Mrs. Nina (Goodale)	-	-	Honolulu, Oahu
Wolters, Mrs. Julia (Isenberg)	-	-	Lihue, Kauai
Ziegler, Miss M. Ida	-	-	Haiku, Maui
Zumwalt, Mrs. Mary (Bailey)	-	-	Kahului, Maui

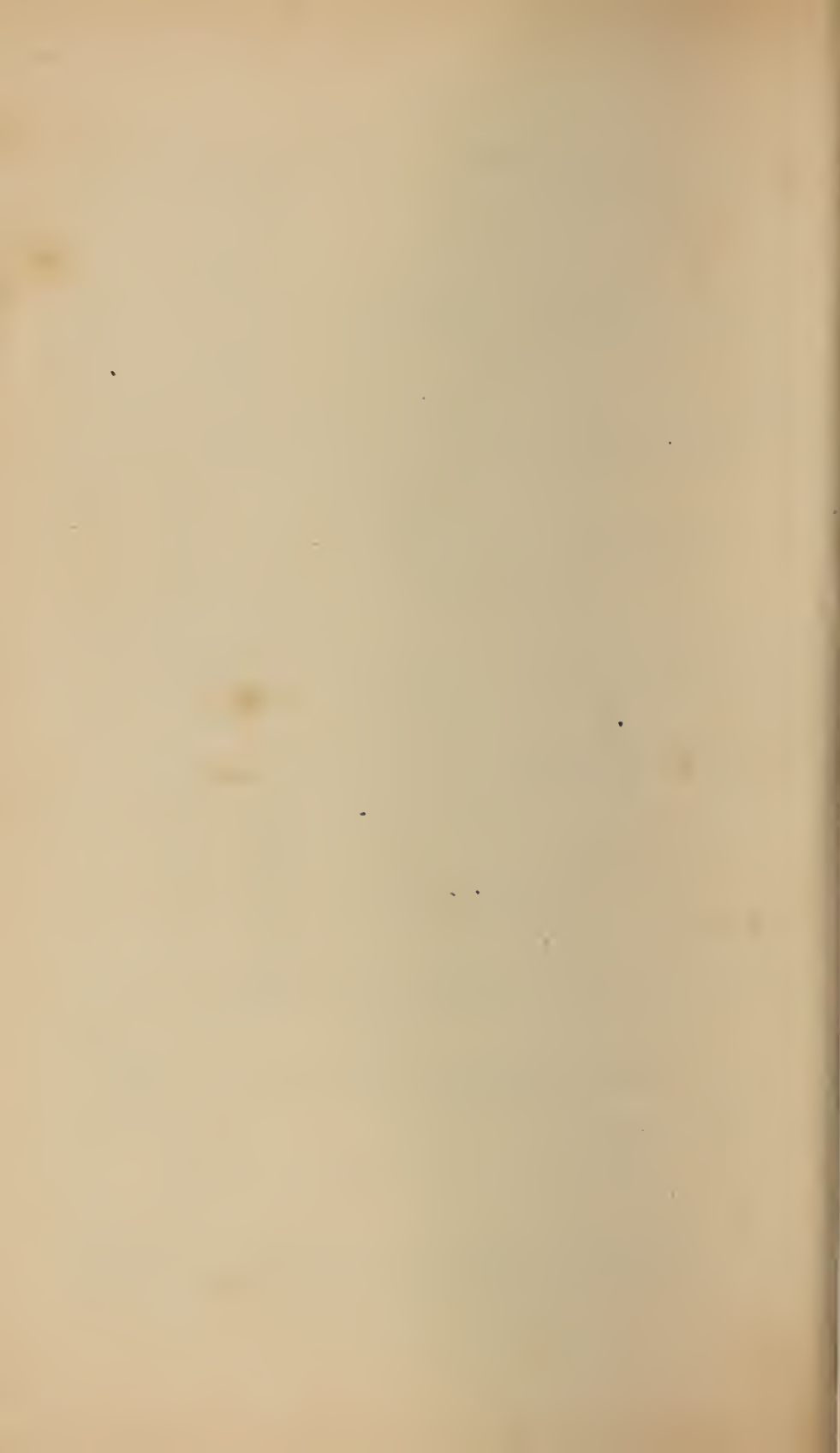
ANNUAL MEMBERS 1896-1897.

H. E. Coleman	-	-	Honolulu, Oahu
Mrs. Floy R. Coleman	-	-	" "
Dr P. S. Kellogg	-	-	" "
Mrs. P. S. Kellogg	-	-	" "
Rev. A. V. Soares	-	-	" "
Miss Christina W. Paulding	-	-	" "

RECAPITULATION.

Honorary Members not of Hawaiian Mission Society	44	
Deceased	16	
	<hr/>	60
Life Memberships —Living	931	
Deceased	193	
	<hr/>	1124
Annual Members	6	
	<hr/>	
Total		1190

N. B.—Photographs of members, to be placed in the "Cousins Album," may be sent to the Corresponding Secretary, or to Miss Maria R. Forbes, who has been appointed "Keeper of the Album."



OFFICERS FOR 1897-8.

JOS. S. EMERSON, PRESIDENT.

GEORGE DE LA VERGNE, VICE-PRESIDENT.

REV. J. LEADINGHAM, RECORDING SECRETARY.

MARTHA A. CHAMBERLAIN, CHARLOTTE V.

C. HALL, MRS. L. B. COAN AND HARRIET

G. FORBES, CORRESPONDING SECRETARIES.

LYLE A. DICKEY, TREASURER.

REV. O. H. GULICK AND HELEN S. JUDD,
ELECTIVE MEMBERS OF THE BOARD.

OFFICERS FOR 1898-9.

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REV. A. V. SOARES, VICE-PRESIDENT.

REV. O. H. GULICK, RECORDING SECRETARY.

MARTHA A. CHAMBERLAIN AND CHARLOTTE

V. C. HALL, CORRESPONDING SECRETARIES.

LYLE A. DICKEY, TREASURER.

JOS. S. EMERSON AND MRS. L. B. COAN,
ELECTIVE MEMBERS OF THE BOARD.

